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07/14/2014 11:38 AM

OFFICIAL RECORDS

Requested By:
RICHARD MOORE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0714 Pg: 3065 RPTT # 5



Deputy gb

Recording requested by: Richard G. Moore

Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

✓ Name: Richard Moore

Name Richard G. Moore

Address: 2806 Bidwell St. #4

Address 2806 Bidwell St. #4

City/State/Zip: Davis, Ca. 95618

City/State/Zip Davis, Ca. 95618

Property Tax Parcel/Account Number: 1319-30-723-016 pth.

Quitclaim Deed

This Quitclaim Deed is made on June 14, between

Richard M. Moore, Judith A. Moore, Grantor, of 42471 Longhollow Dr

Coarsegold, City of Coarsegold, State of California

and Richard G. Moore, Grantee, of 2806 Bidwell St. #4

Davis, City of Davis, State of California.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at 400 Ridge Club Dr.

Stateline, City of Stateline, State of Nevada:

*A timeshare estate in a condominium
see attached Exhibit A*

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.

Taxes for the tax year of 2014 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.
Taxes for the tax year of 2014 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: June 14, 2014

Judith A. Moore
Signature of Grantor

Richard M. Moore
Signature of Grantor

Judith A. Moore
Name of Grantor

Richard M. Moore
Name of Grantor

State of California
County of Madera } S.S.

On 06/14/2014, before me, S. Vinson, Notary Public
(name and title of notary), personally appeared Judith A. Moore and Richard M. Moore,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are sub-
scribed to the above instrument and acknowledged to me that they ~~he/she~~ executed the instrument in their/
~~his/her~~ authorized capacity. I certify under penalty of perjury under the laws of the State of California that
the foregoing is true and correct. Witness my hand and official seal.

S. Vinson
Notary Signature



Seal

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 135-07 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 0112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

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BK : 0714
PG : 3067
7/14/2014

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 JUN 30 P1:37

SUZANNE ELLIOTT
RECORDER
\$7.00 PAID BY DEPUTY

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