APN#: 1320-30-713-031

RPTT: \$698.10

Recording Requested By: Western Title Company

Escrow No.: 057925-ARW When Recorded Mail To: Gerald D Varin Claudia M Varin P.O. Box 2044 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 846322 07/14/2014 02:52PM Deputy: AR OFFICIAL RECORD Requested By: eTRCO, LLC Douglas County - NV

Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00

BK-714 PG-3181 RPTT: 698.10

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonathan R. Young, a married man who acquired title as Jonathan R. Young, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Gerald D. Varin and Claudia M. Varin, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 31 as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 804, Page 9492, as Document No. 622268, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/29/2014



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BK 714 PG-3183

Grant, Bargain and Sale Deed - Page 2

STATE OF NORMAR

By Jonathan R Young.

ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-60889-6 - Expires March 20, 2015