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OFFICIAL RECORDS

Requested By:

GEORGE KEELE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0714 Pg: 3373 RPTT # 7



Deputy sg

APN: 1220-24-201-001

The undersigned hereby affirms that there is no Social Security number contained in this document.

WHEN RECORDED MAIL TO:
✓ GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423

Mail tax statements to:
Stephen and Janet B. Dexter
705 Pinto Circle
Gardnerville, NV 89410

R.P.T.T. #7

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **STEPHEN F. DEXTER and JANET B. DEXTER, HUSBAND AND WIFE AS JOINT TENANTS**, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **STEPHEN FREDRICK DEXTER and JANET BARBARA DEXTER, Trustees of THE DEXTER FAMILY TRUST** dated July 15, 2014, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 706 Pinto Circle, Gardnerville, Nevada, and more particularly described as follows:

Being a portion of the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the West 1/4 corner of Section 24, Township 12 North, Range 20 East, M.D.B.&M., thence South 660 feet; thence East 1295 feet; thence North 707.15 feet to the TRUE POINT OF BEGINNING; thence West 305 feet; thence North 141.43 feet; thence East 305 feet; thence South 141.43 feet to THE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded at Document No. 0623925, Book 0904, Page 04064, on September 13, 2004.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 15th day of July, 2014.

Stephen F. Dexter
STEPHEN F. DEXTER

Janet B. Dexter
JANET B. DEXTER

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 15th day of July, 2014, by STEPHEN F. DEXTER and JANET B. DEXTER.

Mary E. Baldecchi
NOTARY PUBLIC

