

1319-19-212-073

Recording requested by
First American Title Company
And when recorded, please return this deed
and tax statements to:
Elizabeth Lundholm
PO BOX 1995
ZEPHYR COVE NV 89448

DOC # 846447
07/17/2014 09:39AM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Paseo
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-714 PG-3676 RPTT: 698.10



Escrow No. 179-
8892455dRMP
R.P.T.T. 698.10

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH, that the **Federal Home Loan Mortgage Corporation** By: Justin Jung Its; [Signature], for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby GRANT, BARGAIN, SELL AND CONVEY to **Elizabeth Lundholm**, all that real property situated in the City of **Stateline**, County of **Douglas**, State of Nevada, described as follows:

* A SINGLE WOMAN

SUBJECT TO: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservation, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

And Grantor, for its successors and assigns, does covenant with the Grantee(s), to warrant and defend the title to the premises herein conveyed against the claim of every person whatsoever claiming by, through or under the said Grantor.



IN WITNESS WHEREOF, this instrument has been executed on

6/10/14

Federal Home Loan Mortgage Corporation

By: Justin Jung *[Signature]*

Its: VP

STATE OF TEXAS

COUNTY OF Dallas

Authorized Signor of National Default REO Services, a Delaware Limited Liability Company dba First American Asset Closing Services ("FAACS"), as Attorney in fact and/or agent

:SS.
)

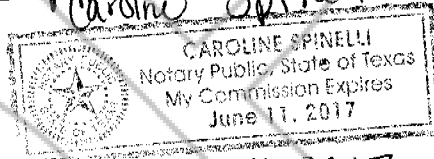
This instrument was acknowledged before me on this:

10 day of June, 2014

By: Federal Home Loan Mortgage Corporation

By: Justin Jung / Its: Caroline Spinelli *[Signature]*

Notary Public
(My commission expires: 6/11/17)



exp. June 11 2017



EXHIBIT A

DESCRIPTION

THE LAND REFERRED TO IN THIS DESCRIPTION SITUATED IN THE **STATE OF NEVADA,**
COUNTY OF DOUGLAS, CITY OF STATELINE AND IS DESCRIBED AS FOLLOWS:

PARCEL 3, ON THAT CERTAIN PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 29, 1976, AS DOCUMENT NO. 87011,
BEING A PORTION OF LOT 469, AS SHOWN IN THE OFFICIAL "SECOND AMENDED MAP SUMMIT
VILLAGE" RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419 OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA.

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