

Doc Number: **0846460**

07/17/2014 10:04 AM

OFFICIAL RECORDS

Requested By:  
RICHARD L COLLARI JR

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0714 Pg: 3725 RPTT # 7



Deputy sg

APN: 1418-34-304-006

Recording requested by:

Jeffrey A. McClure

And when recorded, please return  
this deed and tax statements to:

✓ Jeffrey A. McClure  
301 Holbrook Place  
San Ramon, California 94582

### Trust Transfer Deed

For a valuable consideration, receipt of which is hereby acknowledged,

**JEFFREY ALAN MCCLURE AND DARCEL JONAY MCCLURE, HUSBAND AND WIFE AS  
JOINT TENANTS**

hereby grants, bargains and sells to

**JEFFREY A. MCCLURE AND DARCEL J. MCCLURE, AS TRUSTEES OF THE MCCLURE  
FAMILY LIVING TRUST**

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO FOR THE LEGAL DESCRIPTION**

Date: 7/15/14

*Jeffrey Alan McClure*  
Jeffrey Alan McClure

Date: 7/15/14

*Darcel Jonay McClure*  
Darcel Jonay McClure

#### CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

The State of California }  
County of Contra Costa }

ss.

On 7/15/14, before me, Richard L. Collari Jr., Notary Public, personally appeared Jeffrey Alan McClure and Darcel Jonay McClure, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*Richard L. Collari Jr.*  
Notary Public, State of California

**EXHIBIT "A"**

**PARCEL 1:**

COMMENCING AT A POINT ON THE NORTHERLY LINE OF SUBDIVISION 5 OF LOT 3, SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B.&M., OF THE A. COLIN TRACT, A PLAT OF WHICH IS DULY RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, WHICH POINT IS MARKED BY A THREE INCH IRON PIPE MONUMENT, FROM WHICH THE CENTER LINE STATION 299- 35.85 P.O.T. OF U.S. 50 BEARS SOUTH 89 DEG. 53' EAST, 41.98 FEET; THENCE SOUTH 17 DEG. 32' EAST, 128.10 FEET ALONG THE WESTERLY RIGHT-OF-WAY LINE OF NEVADA STATE HIGHWAY U.S. ROUTE 50; THENCE NORTH 89 DEG. 07' WEST, 140.42 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89 DEG. 07' WEST, 133.50 FEET; THENCE NORTH 30.25 FEET TO THE CENTER LINE OF 15 FOOT ROAD; THENCE ALONG THE CENTER LINE OF ROAD ON CURVE TO THE LEFT 36.96 FEET, THE CHORD OF WHICH BEARS NORTH 64 DEG. 10' 45" WEST, 35.54 FEET; THENCE ALONG THE CENTER LINE OF ROAD ON CURVE TO THE RIGHT 62.41 FEET, THE CHORD OF WHICH BEARS SOUTH 76 DEG. 59' WEST, 57.49 FEET; THENCE SOUTH 63 DEG. 05' EAST, 17.14 FEET ALONG THE CENTER LINE OF ROAD; THENCE SOUTH 92.98 FEET TO THE POINT OF BEGINNING.

**PARCEL 2:**

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER THAT CERTAIN ROADWAY THAT RUNS FROM U.S. HIGHWAY 50 TO THE ABOVE DESCRIBED PROPERTY AS RESERVED IN THE DEED TO PAUL W. DIGGLE, RECORDED JUNE 13, 1955, IN BOOK B-1 OF DEEDS, PAGE 362, DOUGLAS COUNTY, NEVADA RECORDS.

NOTE: LEGAL DESCRIPTION CONTAINED IN DOCUMENT NO. 493899, RECORDED JUNE 13, 2000, BOOK 600, PAGE 2539, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

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