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OFFICIAL RECORDS

Requested By  
**KURT W HEILMAN**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0714 Pg: 3843 RPTT # 7



Deputy: ar

APN: 1310.30.519.010

Recording requested by and mail documents and tax statements to:

✓ Name: MONICA HEILMAN

Address: 457 FIELDSHONG DRIVE

City/State/Zip: NOVATO, CA 94945

DED106

Nevada Legal Forms & Books, Inc. (702) 870-8977  
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RPTT: \_\_\_\_\_ **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: KURT HEILMAN and MONICA HEILMAN  
husband and wife as Joint tenants

(hereinafter called GRANTOR(S)) in consideration of TEN DOLLARS  
dollars \$ 10<sup>00</sup>, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN,

SALE and CONVEY to: HEILMAN FAMILY 1999 TRUST DATED SEPTEMBER 23, 1999, KURT W HEILMAN & MONICA O HEILMAN (TRUSTEES)

(hereinafter called GRANTEE(S)) all that real property situated in the City of UNINCORPORATED AREA  
County of DOUGLAS, State of NEVADA

bounded and described as follows: (Set forth legal description AND commonly known street address)  
THE RIDGE VIEW, TAHOE VILLAGE

SEE EXHIBIT 'A' ATTACHED HERETO, AND BY REFERENCE MADE A PART HEREOF

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 17 day of JULY, 20 14.

[Signature]  
Signature of Grantor

[Signature]  
Signature of Grantor

KURT W. HEILMAN  
Print or Type Name Here

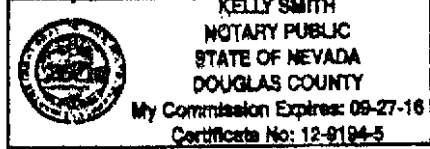
MONICA O HEILMAN  
Print or Type Name Here

STATE OF NEVADA )  
COUNTY OF DOUGLAS )

On this 17 day of JULY, 20 14, personally appeared before me, a Notary Public MONICA HEILMAN AND KURT HEILMAN personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that + he/ she executed this instrument. Witness my hand and official seal.

[Signature]  
Notary Public

My Commission Expires: 9/27/16



Consult an attorney if you doubt this forms fitness for your purpose.

**EXHIBIT "A"**

(50)

**A timeshare estate comprised of:**

**Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:**

**(A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.**

**(B) Unit No. 010 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.**

**Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.**

**Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "SUMMER use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".**

**A Portion of APN: 1319-30-519-010**