

Doc Number: **0846524**

07/18/2014 12:24 PM

OFFICIAL RECORDS

Requested By:
THOMAS SPIEKERMAN

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0714 Pg: 4040 RPTT \$ 3.90



Deputy: pk

APN: 1319-30-645-003

When Recorded Return To:

✓ Thomas Spiekerman
✓ Lourdes K. Chan
706 Peralta Avenue
Berkeley, CA 94707

Mail Tax Statement to:

RTPOA
P.O. Box 5721
Stateline, NV 89449

GRANT DEED

THIS DEED shall operate to perform the transfer of title from THOMAS SPIEKERMAN AND LOURDES K. CHAN, Husband and Wife ("Grantor(s)"), to MICHAEL REIMER AND KATHERINE KATSURA, Husband and Wife taking title as Community Property with Right of Survivorship, whose address is 2539 Polk Street #2, San Francisco, California, 94109 ("Grantee(s)").

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"See Attached Exhibit A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record:

TO HAVE AND TO HOLD the same in fee simple forever.

AND THE Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawful authority to sell and convey said land; that the Grantor(s) hereby fully warrants title against all acts of Grantor(s) and none other.

IN WITNESS WHEREOF, the Grantor(s) has/have caused this deed to be executed on:

July 18, 2014

Date

Thomas Spiekerman

THOMAS SPIEKERMAN, GRANTOR

Lourdes K. Chan

LOURDES K. CHAN, GRANTOR

Signed, Sealed and Delivered in the Presence of:

STATE OF: Nevada

COUNTY OF: Douglas

The 18th DAY OF July, 2014, THOMAS SPIEKERMAN and LOURDES K. CHAN, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Signature Shannon DeCorse (Seal)

Printed Name: Shannon DeCorse

A Notary Public in and for said State

My Commission Expires: 10/2/14

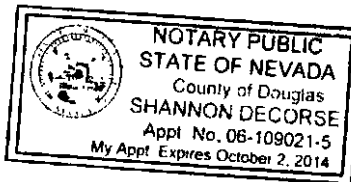


EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 262 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Odd-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

Thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
Thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
Thence N. 52°20'29" W., 30.59 feet;
Thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING

A portion of APN: 42-010-40