A portion of APN: 1319-30-723-010

RPTT \$ 1.95 / #33-130-05-01 / 20141419

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made July between JEFF CUSHING and CONSTANCE CUSHING, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

Doc Number: **0846535**

07/18/2014 01:22 PM OFFICIAL RECORDS

Requested By: STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0714 Pg: 4120 RPTT \$ 1.95

Deputy ar

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor

STATE OF		(Lu	-J- Cushm	
COUNTY OF) SS	JEFFIL	CUSHING	7
		CONST	MASTER CUSHING	st_
This instrument wa	s acknowledged before m	e on	_by JEFF Z . CUSHING	and CONSTANCE
CUSHING				
		_//		
Notary Pub	lic			
	^			

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449



STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On		
Sally Medina perso	nally appeared before	me, whom I know to be the
(Name of subscribing witness)		
person who signed this jurat of a sub	scribing witness while	under oath, and swears that he/she
was present and witnessed		
·	(Name of docum	
sign his or her name to the above do	cument.	
		8 Khean
	(Signa	ture of subscribing witness)
		104k
Signed and sworn to before me by _	Sally Medina	this 14T day of
_ Jeles , 20/4		
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	Demo	e bragnoe
Altern 9.11	Notary Public	
(Notary Seal)	//	
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	ENISE JORGENSEN	

NOTARY PUBLIC STATE OF NEVADA APPT. No. 02-78042-5 MY APPT. EXPIRES SEPTEMBER 30, 2014

BK 0714 PG: 4122 7/18/2014

EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 130 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

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