

Doc Number: **0846536**

07/18/2014 01:23 PM

OFFICIAL RECORDS

Requested By
STEWART TITLE

A portion of APN: 1319-30-631-005
R.P.T.T. \$ -0- (#5) / #49-105-34-02 / 20141430
GRANT, BARGAIN, SALE DEED

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0714 Pg: 4123 RPTT # 5



Deputy ar

THIS INDENTURE WITNESSETH: That Richard Stevens, spouse of the grantee herein in consideration of \$15.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain Sell and convey to Deborah A Stevens a.k.a Deborah A Collins, a married woman as her sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the county of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED AT CLOSE OF ESCROW

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances there unto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 3/8/13

Grantor:


Richard Stevens

STATE OF)
) SS
COUNTY OF)

On _____ personally appeared before me, a Notary Public,
_____ personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument

Notary Public

WHEN RECORDED MAIL TO:
Deborah A Stevens
506 Poplar Street
Galt, CA 95632-1522

* See Attached California Notary Certificate

MAIL TAX STATEMENTS TO:
Ridge Crest P.O.A.
P.O. Box 5790
Stateline, NV 89449

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Santa Barbara }

On March 8, 2013 before me, Mary Kay A. Dahlgren Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Richard Stevens
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Mary Kay A. Dahlgren
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

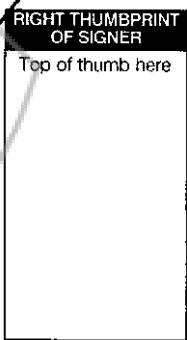
Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: 3/8/2013 Number of Pages: 1

Signer(s) Other Than Named Above: Ø

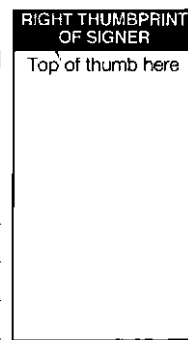
Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Corporate Officer -- Title(s): _____
 - Individual
 - Partner -- Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

- Signer's Name: _____
- Corporate Officer -- Title(s): _____
 - Individual
 - Partner -- Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 105 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

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