A portion of APN: 1319-30-631-005

RPTT \$ 1.95 / #49-105-34-02 / 20141430

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made April 25, 2014 between John M. Collins\* and Deborah A. Stevens, a married woman\*\*, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

\*\* who acquired title as JOHN M. COLLINS and DEBORAH COLLINS, husband and wife WITNESSETH:

\* an unmarried man

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

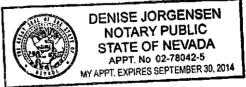
TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

	Gra	antor: John M. Collins, By: Resort Realty LLC,
		a neuroa Limited Liability.
/ /		conspans its Attorney In Fact
/ /		To The Authorized Hapent
STATE OF NEVADA	)	John M. Collins, By: Resort Realty, LLC, a Nevada Limited
	) ss	Liability Company, its Attorney-In-Fact by Day box150
COUNTY OF DOUGLAS	)	Authorized Agent and
\ \		Deborah A. Stewns, By: Resort Realthy
		I I C, a nevada umited liability
	\	COMPONILITS Attorney-In-Fact,
		BY DIGHT AUTHOVIZED FORTH
		Deborah A. Stevens, By: Resort Realty, LLC, a Neyada Limited
		Liability Company, its Attorney-In-Fact by Description
/		Authorized Agent
This instrument was acknowledg	ged before me on	7/8/14 by Dan Garrison as the
authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for John M. Collins		
and Deborah A. Stevens	.,, · · · · · · · · · · · ·	
una Decorati II. Divivils	TN.	

Notary Públic

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449



MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

Doc Number: 084653 07/18/2014 01:25 PM

OFFICIAL RECORDS Requested By
STEWART TITLE

DOUGLAS COUNTY RECORDERS

Karen Ellison - Recorder 105 2

## **EXHIBIT "A"**

(49)

## A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 105 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-005