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APN# 1319-09-601-002

Doc Number: **0846641**

07/18/2014 03:17 PM

OFFICIAL RECORDS

Requested By:
MAUPIN COX & LEGOY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00

Bk: 0714 Pg: 4354



Deputy sd

(for Recorder's use only)

Recording Requested by:

Name: Maupin, Cox & LeGoy

Address: 4785 Caughlin Parkway

City/State/Zip: Reno, NV 89519

When Recorded Mail to:

Name: Mrs. Lena Ruppman

Address: 963 Topsy Lane, Ste. 306-194

City/State/Zip: Carson City, NV 89705

Mail Tax Statement to:

Name: Mrs. Lena Ruppman

Address: 963 Topsy Lane, Ste. 306-194

City/State/Zip: Carson City, NV 89705

AFFIDAVIT OF SURVIVING JOINT TENANT

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: 440.380(1)(A) & 40.525.(5)
(State specific law)

Procter J. Hug IV
Signature

Attorney

Title

Procter J. Hug IV, Esq.
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

A.P.N. 1319-09-601-002

After recording, return Affidavit to
the following address:

Mrs. Lena Ruppman
963 Topsy Lane, Suite 306-194
Carson City, NV 89705

AFFIDAVIT OF SURVIVING JOINT TENANT

STATE OF NEVADA)
 CARSON CITY) ss.
COUNTY OF ~~DOUGLAS~~)

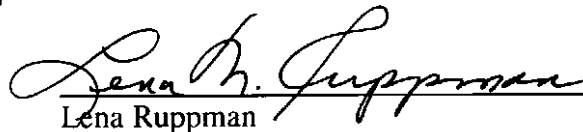
Lena Ruppman, a widow, of Genoa, Nevada, does hereby swear under penalty of perjury that the assertions of this affidavit are true, and declares the following:

1. Charles Ruppman was the spouse of the undersigned and died in Naples, Florida, on February 1, 2013. A certified copy of the Certificate of Death evidencing Charles Ruppman's death is attached hereto.

2. Pursuant to the Grant, Bargain, and Sale Deed recorded January 7, 1976, as Document No. 86568 of the Official Records of Douglas County, Nevada, Charles Ruppman and Lena Ruppman acquired title as joint tenants with right of survivorship to the real property situated in Douglas County, Nevada, and more particularly described on Exhibit A attached hereto and incorporated herein by this reference.


3. At the time of death of Charles Ruppman, title to the real property referred to in paragraph 2. above continued to be held by Charles Ruppman and Lena Ruppman as joint tenants with right of survivorship. As a result of the death of Charles Ruppman and the joint tenancy form of title, the real property described in paragraph 2. above is now owned by Lena Ruppman as her sole and separate property.

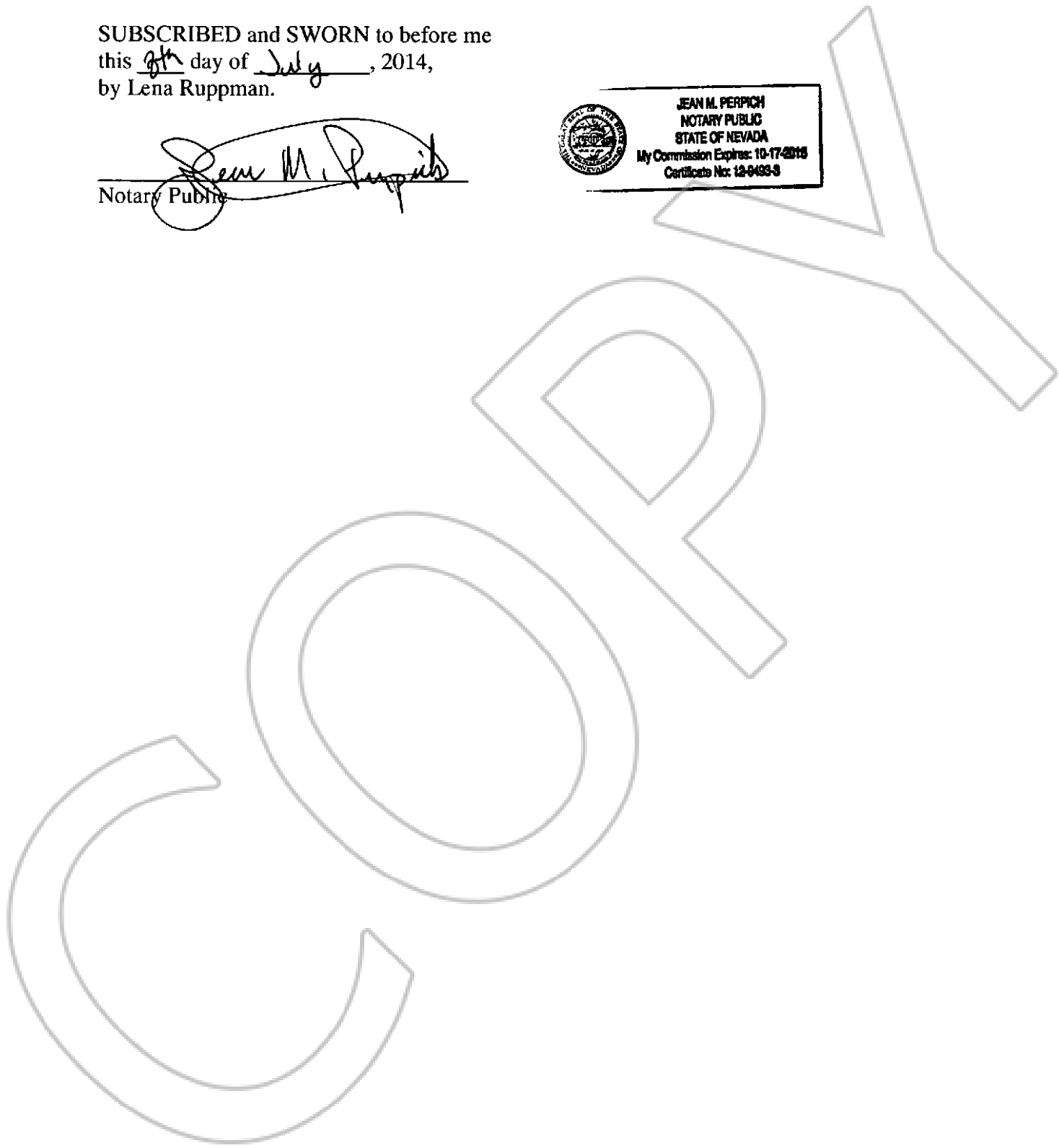
Dated this 8 day of July, 2014.


Lena Ruppman

SUBSCRIBED and SWORN to before me
this 9th day of July, 2014,
by Lena Ruppman.

Jean M. Perpich
Notary Public

 JEAN M. PERPICH
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 10-17-2018
Certificate No: 12-0493-3



THIS DOCUMENT HAS A LIGHT BACKGROUND ON TRUE WATERMARKED PAPER. HOLD TO LIGHT TO VERIFY FLORIDA WATERMARK.

BUREAU of VITAL STATISTICS

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BK 07 14
PG 4357
7/18/2014

CERTIFICATION OF DEATH

STATE FILE NUMBER: 2013017374

DATE ISSUED: June 30, 2014

DECEDENT INFORMATION

STATE FILE DATE: February 7, 2013

NAME: CHARLES THOMAS RUPPMAN

DATE OF DEATH: February 1, 2013

SEX: MALE

AGE: 073 YEARS

DATE OF BIRTH: August 11, 1939

SSN: [REDACTED]-4122

BIRTHPLACE: CHICAGO, ILLINOIS, UNITED STATES

PLACE WHERE DEATH OCCURRED: DECEDENT'S HOME

FACILITY NAME OR STREET ADDRESS: 425 DOCKSIDE DRIVE #905

LOCATION OF DEATH: NAPLES, COLLIER COUNTY

SURVIVING SPOUSE, DECEDENT'S RESIDENCE AND HISTORY INFORMATION

MARITAL STATUS: MARRIED

SPOUSE (IF FEMALE, MAIDEN NAME): LENA HUNKEAPILLAR

RESIDENCE: 150 FIFTH STREET, GENOA, NEVADA 89411, UNITED STATES

COUNTY: DOUGLAS

OCCUPATION, INDUSTRY: BUSINESS OWNER, TELECOMMUNICATIONS

RACE: White Black or African American Asian Indian Chinese Filipino Native Hawaiian
 American Indian or Alaskan Native--Tribe. Japanese Korean Vietnamese
 Guamanian or Chamorro Samoan Other Pacific Isl:
 Other Asian: Other: Unknown

HISPANIC OR HAITIAN ORIGIN? NO, NOT OF HISPANIC/HAITIAN ORIGIN

EDUCATION: BACHELORS DEGREE

EVER IN U.S. ARMED FORCES? NO

PARENTS AND INFORMANT INFORMATION

FATHER: CHARLES SYDNEY RUPPMAN

MOTHER: ALVARETTA BERNADETTE VAN DOLMAN

INFORMANT: LENA RUPPMAN

RELATIONSHIP TO DECEDENT: WIFE

INFORMANT'S ADDRESS: 150 FIFTH STREET, GENOA, NEVADA 89411, UNITED STATES

PLACE OF DISPOSITION AND FUNERAL FACILITY INFORMATION

PLACE OF DISPOSITION: GULF COAST CREMATION SERVICES
NAPLES, FLORIDA

METHOD OF DISPOSITION: CREMATION

FUNERAL DIRECTOR/LICENSE NUMBER: JAMES E. TRZYNA, F065239

FUNERAL FACILITY: ALL CREMATION OPTIONS F060701
5051 CASTELLO DRIVE, NAPLES, FLORIDA 34103

CERTIFIER INFORMATION

TYPE OF CERTIFIER: CERTIFYING PHYSICIAN

MEDICAL EXAMINER CASE NUMBER: NOT APPLICABLE

TIME OF DEATH (24 hr): 1652

CERTIFIER'S NAME: RAMIN SASSANI

CERTIFIER'S LICENSE NUMBER: OS11787

NAME OF ATTENDING PHYSICIAN (If other than Certifier): NOT ENTERED

C. Meade G. Jr.

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.
THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH WATERMARKS OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARKS. THE DOCUMENT FACE CONTAINS A MULTICOLORED BACKGROUND, GOLD EMBOSSED SEAL, AND THERMOCHROMIC FL. THE BACK CONTAINS SPECIAL LINES WITH TEXT. THE DOCUMENT WILL NOT PRODUCE A COLOR COPY.

REQ: 2015013695



DH FORM 1946 (03-13)



VOID IF ALTERED OR ERASED

VOID IF ALTERED OR ERASED

EXHIBIT A

The real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

That portion of the Southwest 1/4 of the Northeast 1/4 of Section 9, Township 13 North, Range 19 East, M.D.B. & M., shown as Parcel No. 1 on the Parcel Map, recorded December 10, 1975, under Document No. 86061, described as follows:

COMMENCING at the Northeast corner of said Section 9, thence South 44°51'46" West, 1862.44 feet to the TRUE POINT OF BEGINNING, being the Northeast corner of said Southwest 1/4 of the Northeast 1/4; thence South 0°05'37" East, 562.37 feet; thence North 72°14'46" West, 420.23 feet; thence North 0°05'37" West, 434.23 feet; thence East along the North line of said Southwest 1/4 of the Northeast 1/4, 400.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT 25 feet in width across Parcel No. 2, for access and public utilities, extending along an existing roadway, as shown on a Parcel Map recorded December 10, 1975, Document No. 86061.

TOGETHER WITH an easement for road purposes described as follows:

COMMENCING at the Southeast corner of parcel of land conveyed to Robert D. Brush, et ux, recorded November 3, 1971 in Book 93, page 23, Official Records, which is the point of beginning; proceed South 00°05'37" East, 194.00 feet along the 1/16 Section line to the North right of way line of Fifth Street; thence West along said right of way line 50.00 feet; thence North 00°05'37" West, 194.00 feet; thence East 50.00 feet, to the point of beginning.

A.P.N. 1319-09-601-002

The above legal description was contained in the Deed dated December 23, 1975, recorded as document no. 86568, Book 176, Pages 159 and 160, in the Official Records of the Douglas County Recorder on January 7, 1976.