

APN: 1420-07-616-006

RECORDING REQUESTED BY

FIRST AMERICAN TITLE INS. CO.
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
LYLE P. MEYER
924 RUBY COURT
CARSON CITY, NV 89705

DOC # 846650
07/18/2014 03:49PM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title NDTs |
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-714 PG-4384 RPTT: 514.80



8434897

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

Grant, Bargain and Sale Deed
Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)



Recording Requested By:
First American Title
Order No.: 8434897
Escrow No.: 030255-AB
Parcel No.: 1420-07-616-006
**AND WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:**
Mr. Lyle P. Meyer
924 Ruby Court
Carson City, NV 89705

Transfer Tax: \$514.80

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fannie Mae A/K/A Federal National Mortgage Association,

Hereby GRANT(S) to: **Lyle P. Meyer, a Married Man, as his sole and separate property**

The following described real property in the county of Douglas, State of Nevada:

A COMPLETE LEGAL DESCRIPTION AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ALSO COMMONLY KNOWN AS: 924 Ruby Court, Carson City, NV 89705

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Right of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.



PROPERTY: 924 Ruby Court, Carson City, NV 89705

APN#: 1420-07-616-006

Date: 5/30/14

Fannie Mae A/K/A Federal National Mortgage Association

BY Chelsea Crowton
Attorney-in-Fact for FNMA/Authorized Signor
Chelsea Crowton

STATE OF Nevada }
COUNTY OF Clark } S.S.

On May 30, 2014 before me, Jason Craig, Notary Public

Personally appeared Chelsea Crowton who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jason Craig (Seal)
Jason Craig

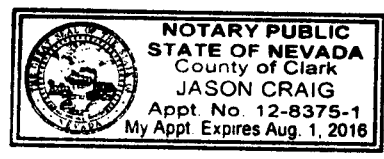




Exhibit "A"

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF CARSON CITY**, and described as follows:

LOT 56, IN BLOCK A, AS SHOWN ON THE MAP OF HIGHLAND ESTATES UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 27, 1978, IN BOOK 178, PAGE 1633, AS DOCUMENT NO. 17090.

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