APN#: 1420-08-310-006

RPTT: \$682.50

Recording Requested By: Western Title Company

Escrow No.: 065478-MHK When Recorded Mail To: Joel Kaeding

Joel Kaeding 750 Parman Court Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above DOC # 846738 07/22/2014 10:39AM Deputy: PK OFFICIAL RECORD Requested By: eTRCO, LLC_

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-714 PG-4827 RPTT: 682.50



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature___////

Print name

Title

M Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Betty L. Gallap, an unmarried woman and Bonnie Shanteler, an unmarried woman as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joel Kaeding, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block C, of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1994, in Book 394, Page 568, as Document No. 331447.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/08/2014

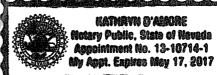
Grant, Bargain and Sale Deed - Page 2

Betty D. Gallap by Bonnie Shanteler her Betty D. Gallap attorney in fact

STATE OF Nevada

COUNTY OF LARIC
This instrument was acknowledged before me on

By Betty L. Gallap and B.onnie Shanteler.



} ss

STATE OF NEVADA

COUNTY OF CLACK

S.S.

On July 17 2014, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Bonnie Shanteler proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Betty L. Gallap and acknowledged to me that she subscribed the name of BettyL. Gallap thereto as principal and his her own name as Attorney in fact.

WITNESS my hand and official seal.

NOTARY PUBLIC for said County and State

