Assessor's Parcel Number: 42-010-40/1319-30
-645-003 Recording Requested By: ANJALI GANDHI Name: ANJAU GANDHI Address: 3925 Appian ST. City/State/Zip PLFASANTON CA QUS88

Real Property Transfer Tax:

Doc Number: **0846787** 07/23/2014 09:47 AM OFFICIAL RECORDS Requested By ANJALI GANDHI

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 4 Fee: \$ 17.00

0714 Pg: 5058

Hidavi+0

(Title of Document)

AFFIDAVIT OF DEATH OF JOINT TENANT

• 4

		CALIFORNIA }	
COUN	TY OF	ALAMEDA	SS .
COON	11.01		\ \
	סממם	DE ME the unders	inned Notary Public nerconally anneared
EMA	AU AU	GANDHI . "	igned Notary Public, personally appeared Affiant", who upon being duly sworn, deposes and
states u	ıpon hi	s or her oath or affirmation, t	he following:
	1.	My name is ANJ 3925 APPIAN S1.	ALL GANDHI and I reside as PLEASANION CA aysee
	2.	I owned real property as a	oint tenant with MITIN GANDHI sated in Douglas County, State of
			, described as follows
		See Attached Legal Descrip Title deed is recorded in B the register of deeds in the o	tion. ook 1298 , Page 2592 in the office of sounty and state aforesaid. Attached Exclusive A
		NITIN GANDE	, my joint tenant identified above, departed
	3.	this life on the 5 day of	, my joint tenant identified above, departed 2014. A copy of the death
		certificate of NITIN	Feb , 2014. A copy of the death
	4.	On the date of the death	of MITIN GANDHI the above
		described real estate was	owned by NITIM GANDH), the above owned by NITIM GANDH) and the joint tenancy
		had not been severed by any	act of the parties or by operation of law.
	5.	Affiant is the sole surviving	joint tenant of the property described above.
	Dated	this the 5 day of _	July , 20 14.
State of Calif	fownia	,))	
County of	ttlam	to (or affirmed)	Anjali Garde
1	y	gandhi.	Affiant
proved to me the person(s)	on the b	asis of eatisfactory evidence to be beared before me.	GURVINDER KAUR
Signature		(William	COMM. # 1970656 NOTARY PUBLIC • CALIFORNIA ALAMEDA COUNTY
			MY COMM EXP FEBRUARY 26, 2016

EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. $\frac{276}{2}$ as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

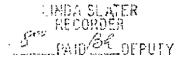
A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE OF POUGLAS COUNTY
IN BEFORE RECORDS OF
DOUBLAS COUNTRY

'98 DEC 10 ARC:04

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BK 1298PG2592



ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY PUBLIC HEALTH DEPARTMENT

٠.	CERTIFICATE OF DEATH 3201401000864 STOTE FILE NUMBER USE BLACK BILL ONLY HIS BUSINESS WHITE OUT OR AUTENTIONS LOCAL RECUSTRATION IN LINES AS	
	1 NAME OF DECEMENT - FIRST (Close) 2. NEDDLE 13 LAST (Family)	
. 100	NITIN GANDHI GAN	
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	PLEASANTON ALAMEDA 94588 18 CA	
MAN	VILAS THUSE, BROTHER-IN-LAW 5276 GENOVESIO DR., PLEASANTON, CA 94588	### **
SPOISE/SADP AND PARENT INFORMATION	ANJALI BHAGWAT	
	ANANT - GANDHI INDIA	
	SUDHA INAMDAR INDIA	
FUNERAL DIRECTOR/	130 DISPOSITION DATE IMPARSSORY AND PLACE OF FINAL DISPOSITION SCATTER AT SEA OFF THE COAST OF 02/07/2014 SAN MATEO COUNTY, CA 41 TYPE OF DISPOSITION(S) 42 SIGNATURE OF EMBALLIER 43 LICENSE MUMBER	
	CR/SEA - NOT EMBALMED	
	BERGE-PAPPAS-SMITH CHAPEL OF THE FD668 MUNTU DAVIS, M.D. 02/06/2014	
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COROMER'S USE ONLY	MANNER OF DEATH Nahural Accident Horncode Statistic Property Countries YES NO UNK	arrint.
	124 DESCRIBE HOW MULICRY OCCURRED (Events which resulted in Injury)	
	126 LOCATION OF INJURY (Street and number, or location, and play and 289)	
.8	124. SIGNATURE OF CORONER / DEPUTY CORONER 127. DATE MEMORY 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	all Salis lien; (gu 102
	*0 0 0 9 7 2	0 2 8 *
	CERTIFIED COPY OF VITAL RECORDS	

STATE OF CALIFORNIA COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and filed with the Alameda County Health Care Services Agency.

FEB 1 0 2014

HEALTH OFFICER AND LOCAL REGISTRAR ALAMEDA COUNTY, CALIFORNIA



This copy not valid unless prepared on engraved border displaying date and signature of Registrar.