

Doc Number: **0846787**

07/23/2014 09:47 AM

OFFICIAL RECORDS

Requested By
ANJALI GANDHI

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 0714 Pg: 5058



Deputy ar

Assessor's Parcel Number: 42-010-40/1319-30
-645-003

Recording Requested By: ANJALI GANDHI

Name: ANJALI GANDHI

Address: 3925 APPIAN ST.

City/State/Zip PLEASANTON CA
94588

Real Property Transfer Tax: \$ _____

Affidavit of Death of Joint Tenant

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA }

SS

BEFORE ME, the undersigned Notary Public, personally appeared, ANJALI GANDHI, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is ANJALI GANDHI and I reside at 3925 APPIAN ST. PLEASANTON CA 94588
2. I owned real property as a joint tenant with NITIN GANDHI, such real property located in Douglas County, State of Nevada, described as follows:

See Attached Legal Description.

Title deed is recorded in Book 1298, Page 2592 in the office of the register of deeds in the county and state aforesaid. Attached Exhibit A

3. NITIN GANDHI, my joint tenant identified above, departed this life on the 5th day of Feb, 2014. A copy of the death certificate of NITIN GANDHI is attached.
4. On the date of the death of NITIN GANDHI, the above described real estate was owned by NITIN GANDHI and ANJALI GANDHI, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 03 day of July, 2014.

State of California
County of Alameda
Subscribed and sworn to (or affirmed)
before me on this 3 day of July
20 14 by Anjali Gandhi
proved to me on the basis of satisfactory evidence to be
the person(s) who appeared before me.
Signature [Signature]

Anjali Gandhi
Affiant

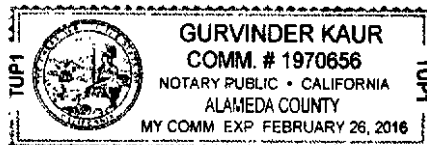


EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 276 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

RECORDED BY
STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

98 DEC 10 AM 10:04

0456239

BK 1298 PG 2592

LINDA SLATER
RECORDER

PAID/DEPUTY

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY
PUBLIC HEALTH DEPARTMENT

CERTIFICATE OF DEATH

3201401000864

Form containing personal data, usual residence, informant, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only sections.

BK 0714
PG 5061
7/23/2014

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF ALAMEDA

This is a true and exact reproduction of the document officially registered and filed with the Alameda County Health Care Services Agency.

DATE ISSUED: FEB 10 2014

HEALTH OFFICER AND LOCAL REGISTRAR
ALAMEDA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

