

Doc Number: **0846788**

07/23/2014 09:48 AM

OFFICIAL RECORDS

Requested By
ANJALI GANDHI

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0714 Pg: 5062 RPTT # 7



Deputy ar

Recording requested by: ANJALI GANDHI

When recorded, mail to:

ANJALI GANDHI, Trustee
of the NITIN AND ANJALI FAMILY
TRUST dated July 3, 2009
3925 APPIAN ST.
PLEASANTON CA 94588

Space above for Recorder's Use Only

Title Order # _____

Escrow # _____

Document Prepared by: _____

Quitclaim Deed

The undersigned Grantor(s) declare:

The Document Transfer Tax is \$ 0.00

Assessor's Parcel # 42-010-40/1319-30-645-003 Ptn

___ Unincorporated Area or ___ City of LAKE TAHOE/SATELLINE

___ Tax computed on full value of property conveyed, or

___ Tax computed on full value less value of liens or encumbrances remaining at time of sale

This Quitclaim Deed is made on July, 2014, between

ANJALI GANDHI, Grantor(s), of 3925 APPIAN STREET,

PLEASANTON CA 94588 (address), and

Grantee(s), of ANJALI GANDHI, TRUSTEE OF THE NITIN AND ANJALI (address).

FAMILY TRUST, dated July 3, 2009

For valuable consideration, the receipt of which is hereby acknowledged, the Grantor(s) hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee(s), and his or her heirs and assigns, to have and hold forever, located at

As described in the document Exhibit A'42, State of NEVADA :

attached herewith, Document Number

0456239, BK 1298 PG 2592

Dated: 07/03/14

Anjali Gandhi
Signature of Grantor

ANJALI GANDHI
Name of Grantor

G. S. Abhyankar
Signature of Witness #1

Gauri Abhyankar
Printed Name of Witness #1

[Signature]
Signature of Witness #2

Shri Gandhi
Printed Name of Witness #2

State of _____ County of _____

On _____, the Grantor, _____,

personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

Notary Signature

State of California, County of Alameda
On 07/03/2014 before me, GURVINDER KAUR
Notary Public, personally appeared Anjali R. In Gandhi,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. [Signature]

Notary Public,
In and for the County of _____ State of _____

My commission expires: _____ Seal

Send all tax statements to Grantee.

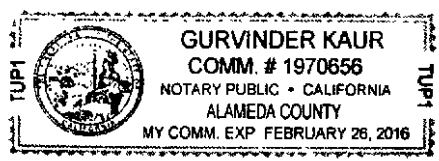


EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 276 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 DEC 10 AM 0:04

0456239

BK 1298 PG 2592

LINDA SLATER
RECORDER

PAID DEPUTY