

16  
Assessor's Parcel Number: 42-260-27

Recording Requested By:  
Name: Marie T. Lothrop

✓ Address: 581 Oakes Blvd.  
City/State/Zip: San Leandro, CA 94577

Real Property Transfer Tax:

Doc Number: 0846893

07/24/2014 03:37 PM  
OFFICIAL RECORDS  
Requested By  
CORBETT PARALEGAL SERVICES

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
Bk: 0714 Pg: 5629 RPTT # 5



\$ 0.00

JOINT TENANCY GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

RECORDING REQUESTED BY:  
MARIE LOTHROP  
WHEN RECORDED MAIL TO:  
and MAIL TAX STATEMENT TO:  
Name: MARIE LOTHROP  
Address: 581 Oakes Blvd.  
City, State & Zip: San Leandro, CA 94577

SPACE ABOVE FOR RECORDERS USE

JOINT TENANCY GRANT DEED

FREE AND CLEAR, -0- BALANCE, NOT PURSUANT TO SALE, GIFT,  
R & T Code 11930

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MARIE T. LOTHROP, hereby GRANTS to MARIE T. LOTHROP and JOANNE M.  
LOTHROP, AS JOINT TENANTS, the improved real property situated in the County of  
Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto  
and incorporated herein by this reference.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging  
or appertaining and the reversion and reversions, remainder and remainders, rents, issues  
and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil  
and mineral reservations and leases if any, rights, rights of way, agreements and  
Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions  
recorded February 14, 1984, as Document No. 96758, Liver 284, Page 5202, Official  
Records of Douglas County, Nevada, and which Declaration is incorporated herein by  
this reference as if the same were full set forth herein.

APN: 42-260-27

Dated: July 15, 2014

*Marie T. Lothrop*  
\_\_\_\_\_  
MARIE T. LOTHROP

STATE OF CALIFORNIA  
COUNTY OF ALAMEDA

On July 15, 2014 before me, MARY A. CORBETT, Notary Public, personally appeared MARIE  
T. LOTHROP who proved to me on the basis of satisfactory evidence to be the person whose  
name is subscribed to the within instrument and acknowledged to me that she executed the same  
in her authorized capacity, and that by her signature on the instrument the person, or the entity  
upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Signature *Mary A. Corbett*

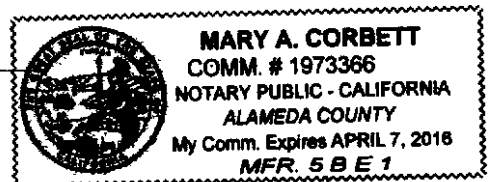


EXHIBIT A

A TIMESHARE COMPRISED OF:

PARCEL ONE:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium as follows:

(A) An undivided 1/38<sup>th</sup> interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903 of Official Records of Douglas County, State of Nevada.

(B) Unit No. 027 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 are shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purpose provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984 as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(A) A non exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13, North, Range 19 East, and

(B) An easement for ingress, egress and public utility purposes, 32' wide, the center line of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Swing Season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season"

A Portion of APN 42-260-27