

Assessor's Parcel Number: 1220-15-410-003

Recording Requested By:

Name: First American Title Co.

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Suite #101

City/State/Zip Minden, NV. 89423
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DOC # 846894
07/24/2014 03:39PM Deputy: AR
OFFICIAL RECORD

Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-714 PG-5632 RPTT: 0.00



ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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ORIGINAL

RECEIVED

SEP 21 2010
DOUGLAS COUNTY
DISTRICT COURT CLERK

NO. _____
FILED Nov. 1, 2010

TED THUAN
COUNTY CLERK

BY [Signature]
DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate of:

Case No. 10P00103

GLORIA JEAN BETRUE

Dept. No. 4

Deceased.

ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION

It appear to the satisfaction of this Court that a verified Petition to Set Aside the Nevada estate of the above-named decedent without administration has been filed, and that notice of the time and place of the hearing thereon has been duly given in the manner required by law, and, that no one has objected or presented any reason why said Petition should not be granted;

The Court finds that the gross value of the Nevada Estate of the Decedent after deducting any encumbrances does not exceed SEVENTY FIVE THOUSAND (\$75,000.00) DOLLARS and that this is a proper case for the property of the decedent to be set aside to decedent's lineal heirs GLORIA KENYON and GAIL DAVIS, pursuant to the laws of the intestate succession and NRS 134.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED:

1. That the whole of the Nevada estate of said GLORIA JEAN BETRUE is hereby assigned and set aside to: GLORIA KENYON and GAIL DAVIS.
2. That said estate not be further administered upon.





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IT IS SO RECOMMENDED this _____ day of _____, 2010

Probate Commissioner

IT IS SO ORDERED this 1 day of November, 2010

[Signature]

District Judge

SUBMITTED BY:

[Signature]

SANDY DOMBROWSKI
984 Fairway Drive
Gardnerville, Nevada 89460
(775) 265-5045
In Proper Person

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 7/23/14

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy