4

Assessor's Parcel No: 142033510008

When recorded, mail to: Greater Nevada Mortgage PO Box 4138 Carson City, NV 89702 Doc Number: 0846913

07/25/2014 10:36 AM OFFICIAL RECORDS

Requested By
GREATER NEVADA CREDIT UNION

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 1

Fee: \$ 14.00

8k: 0714 Pg: 5763

**Assignment of Deed of Trust** 

Loan No: 715205

MIN#: 100216900007152050

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a nominee for Greater Nevada Mortgage Services its successors, and assigns under that certain DEED OF TRUST executed by Cheryl R. Warren and John W. Warren, wife and husband as Joint Tenants as Trustor to Stewart Title of Carson City on November 25th, 2009 under Filing No. 754553 in book 1109, and page 5965 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of One Hundred Eighty Six Thousand Five Hundred Fifty Eight and 00/100 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to Greater Nevada Mortgage all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as

Lot 8 in Block 1 as shown on the Subdivision Plat of Mountain View Estates No. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 1, 1978 in Book 1278 at Page 69 as File No. 27818.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 7-17-19

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

State of Nevada County of Carson City Nick Serrano
Assistant Secretary to Mortgage Electronic Registration
Systems, Inc.

On 7-17-14 before me, EVA Simmon Notary Public, personally appeared Nick Serrano, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature.

\_\_ (Seal)

EVA SIMMONS

NOTARY PUBLIC

STATE OF NEVADA

My Appt. Exp. June 29, 2017

No. 13-11317-3 My Appt. Exp. June 29, 2017

MERS Phone: 1-888-679-6377

MIN#: 100216900007152050

MERS FIIOHE. 1-000-079-0377

DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.