

DOC # 846957  
07/25/2014 01:27PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
First American Title NDTs |  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-714 PG-5977 RPTT: 585.00



APN: 1320-30-710-026

RECORDING REQUESTED BY  
**FIRST AMERICAN TITLE**

MAIL TAX STATEMENTS TO AND  
WHEN RECORDED MAIL TO:  
**Michael A. Nordin**  
**1678 N. HIGHWAY 395 #25**  
**MINDEN, NV 89423**

8433239

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

**Grant, Bargain and Sale Deed**  
Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING  
INFORMATION  
(ADDITIONAL RECORDING FEE APPLIES)



Recording Requested By:  
First American Title  
Order No.: 8433239  
Escrow No.: 030296-AB  
Parcel No.: 1320-30-710-026  
**AND WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:**  
Mr. Michael A. Nordin  
1678 N. Highway 395 Unit 25  
Minden, NV 89423

Transfer Tax: \$585.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Fannie Mae A/K/A Federal National Mortgage Association,**

Hereby GRANT(S) to: **Michael A. Nordin, a Single Man**

The following described real property in the county of Douglas, State of Nevada:

**A COMPLETE LEGAL DESCRIPTION AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

**ALSO COMMONLY KNOWN AS:** 1678 N. Highway 395 Unit 25, Minden, NV 89423

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Right of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.



PROPERTY: 1678 25 HWY 395, Minden, NV 89423

APN#: 1320-30-710-026

Date: 6/23/14

Fannie Mae A/K/A Federal National Mortgage Association

BY Raymond Jereza  
Attorney-in-Fact for FNMA/Authorized Signor  
Raymond Jereza

STATE OF Nevada }  
COUNTY OF Clark } S.S.

On June 23, 2014 before me, Jason Craig

Personally appeared Raymond Jereza who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~ they executed the same in his/~~her~~ their authorized capacity(ies), and that by his/~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jason Craig (Seal)  
Jason Craig

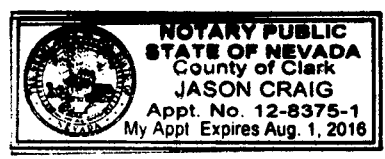




EXHIBIT "A"

DESCRIPTION

THE LAND REFERRED TO IN THIS DESCRIPTION SITUATED IN THE **STATE OF NEVADA,**  
**COUNTY OF DOUGLAS, CITY OF MINDEN** AND IS DESCRIBED AS FOLLOWS:

PARCEL ONE:

UNIT 25 AS SHOWN ON THE PLANNED DEVELOPMENT MAP (PD 03-005) FOR MINDEN TOWN HOMES, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON FEBRUARY 2, 2004 AS FILE NO. 603488.

PARCEL TWO:

AN UNDIVIDED 1/31ST INTEREST IN THE COMMON ELEMENTS SHOWN ON THE ABOVE MENTION PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR MINDEN TOWNHOMES, RECORDED NOVEMBER 5, 2003 IN BOOK 1103, PAGE 2081, DOCUMENT NO. 595951 AND IN THE AMENDED AND RESTATED DECLARATION RECORDED FEBRUARY 6, 2004 IN BOOK 204, PAGE 2633, DOCUMENT NO. 604005.

PARCEL THREE:

AN EXCLUSIVE EASEMENT FOR THE USE AND ENJOYMENT OF THE LIMITED COMMON ELEMENTS APPURTENANT TO PARCEL ONE, DESCRIBED ABOVE, AS SHOWN ON THE ABOVE MENTIONED PLANNED DEVELOPMENT MAP AND AS SET FORTH IN THE ABOVE MENTIONED DECLARATION AND AMENDED AND RESTATED DECLARATION.

1320-30-710-026

