

DOC # 846988
07/28/2014 11:20AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-714 PG-6086 RPTT: 468.00



A.P.N.: 1420-35-411-034
Escrow No.: 1101906-FC

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

Ridgeline Development Company
P. O. Box 21815
Carson City, NV 89721

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):
Documentary Transfer tax is \$468.00,

GRANT, BARGAIN, SALE DEED

That Acme Leasing, LLC, a Nevada limited liability company in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Ridgeline Development Company all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:


Lot 27, in Block C, as set forth on the Final Subdivision Map FSM/#9A-04/02 by Skyline Ranch Phase 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603 of Official Records Page 0917 as Document No. 580419, and by Certificate of Amendment recorded January 8, 2008 in Book 0108, Page 1564 as Document No. 715922 /

SEE EXHIBIT "A" ATTACHED HERETO

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: July 1, 2014

Acme Leasing, LLC, a Nevada limited liability company

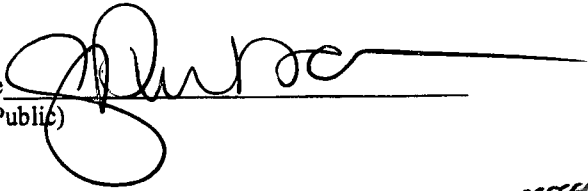
BY: 
Mike Gilbert, Manager

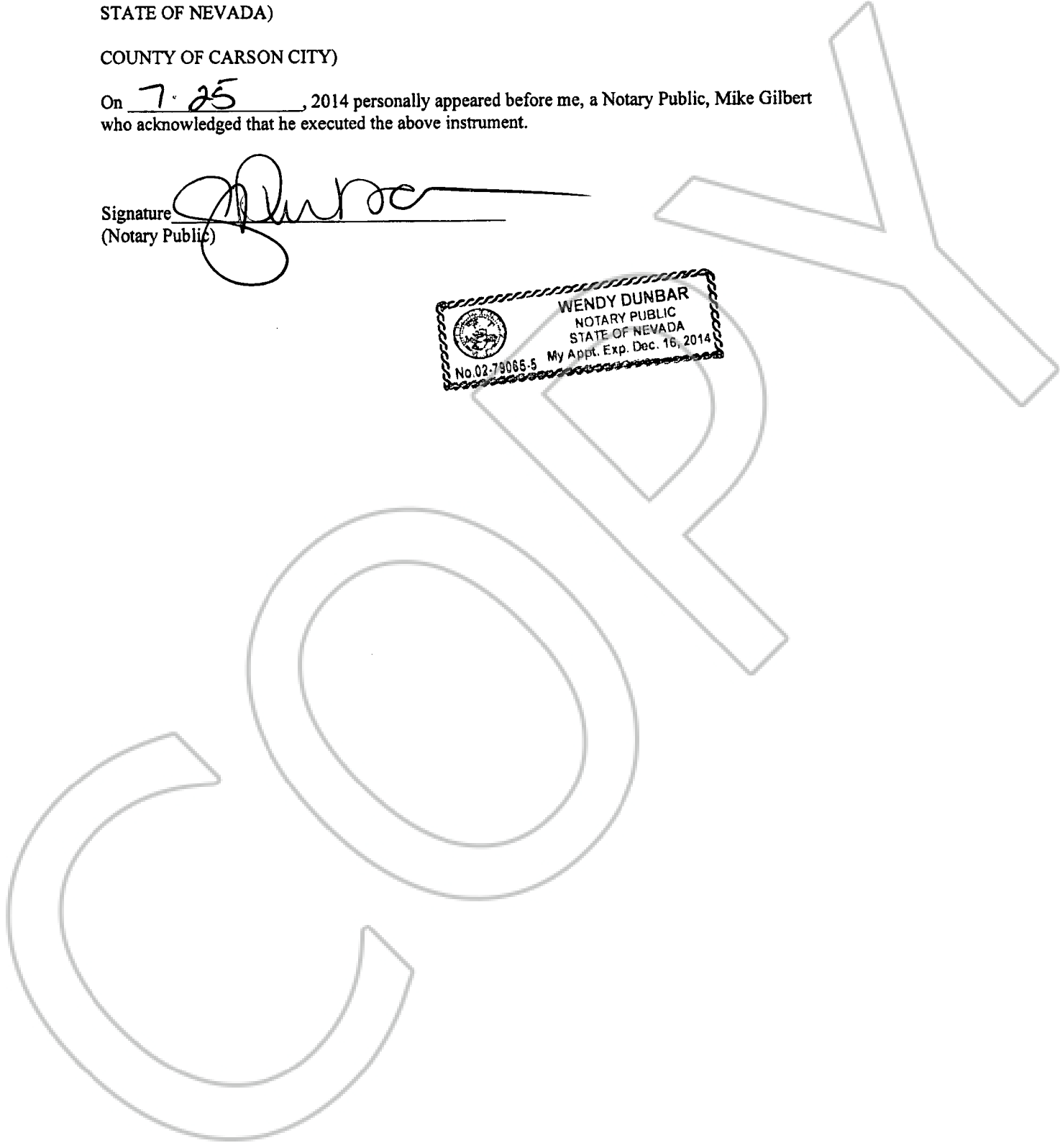
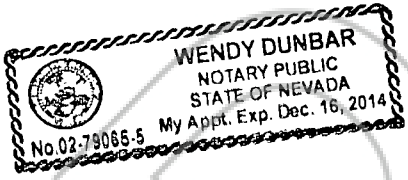


STATE OF NEVADA)

COUNTY OF CARSON CITY)

On 7.25, 2014 personally appeared before me, a Notary Public, Mike Gilbert who acknowledged that he executed the above instrument.

Signature 
(Notary Public)





Escrow No.: 1101906-FC
Title Order No.:

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

A portion of Lot 97, in Block C, as set forth on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 580419, and by Certificate of Amendment recorded January 8, 2008 in Book 0108, Page 1564 as Document No. 715922 and more particularly shown on Record of Survey in Support of a Boundary Line Adjustment for Syncon Homes, filed for record April 20, 2007, as Document No. 699541, being more particularly described as follows:

Beginning at the Northwestern corner of Lot 97 in Block C as said lot is shown on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2, recorded in Book 0603 at Page 9143 as File No. 580419 in the Official Records of said Douglas County; thence Easterly along the Northerly line of said Lot 97 in Block C, North 89°57'57" East, 379.63 feet to a point on the Westerly right-of-way line of Nye Drive; thence Southwesterly along said right-of-way line, South 06°50'02" West, 6.64 feet to the beginning of a curve concave to the Northwest and having a radius of 545.00 feet; thence Southwesterly along said curve through a central angle of 11°33'45" an arc distance of 109.98 feet to a point on said right-of-way line, a radial line through said point bears South 71°36'13" East; thence leaving said right-of-way line South 74°38'09" West, 30.00 feet; thence South 63°32'23" West, 115.00 feet; thence South 79°57'17" West, 150.00 feet; thence South 72°53'21" West, 78.40 feet to a point on the Westerly line of said Lot 97 in Block C; thence Northerly along said Westerly line, North 0°05'23" West, 221.94 feet to the Point of Beginning.

Note: Legal description previously contained in Book 610 at Page 5142 as Document No. 765989 recorded on June 25, 2010.