The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1220-12-310-025

When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1145709999

Doc Number: 0846993

07/28/2014 11:26 AM

OFFICIAL RECORDS

Requested By NATIONWIDE TITLE CLEARING

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

10f 2 Page:

Fee: \$ 15.00

Bk: 0714 Pg: 6100



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IMORTGAGE.COM, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by JILL E. ORMON, and recorded on 12/04/2012 as Book 1212, Page 687 and Doc # 0813932, in the Recorder's office of DOUGLAS County, Nevada.

Dated on

LL COLL (MM/DD/YYYY) ELECTRONIC REGISTRATI MORTGAGE REGISTRATION INC. NOMINEE FOR IMORTGAGE.COM, INC., ITS SUCCESSORS AND ASSIGNS

ASST, SECRETARY

JPCAS 24150406 -- CHASE MIN 100140214212100131 MERS PHONE 1-888-679-6377 T1414071706 [C-2] FRMNV1





D0006774575

BK : 0714 PG : 6101 7/28/2014

Parcel #: 1220-12-310-025 Loan #: 1145709999

STATE OF LOUISIANA		\	\
PARISH OF OUACHITA		1	
On 7007/16/1/014	(MM/DD/YYYY),	before me	appeared
ENCO VALVO	, to me personally known,	who did say that he/sh	e/they is/are the
ASST. SECRETARY of MORTGAGE ELE			
IMORTGAGE.COM, INC., ITS SUCCESS			
the corporation (or association), by authorit			
instrument to be the free act and deed of the			
	resperances (or accordances).	_	_ \
SAROCCIO		TODD C SYLVEST	TER
Signed: Over C37	\mathcal{D}	NOTARY PUBLIC # 06	2367
TODD C SYLVESTER #	062267	OUACHITA PARISH LOUIS	SIANA
Notary Public - State of LOUISIAN		MY COMMISSION IS FOR	R LIFE
Commission expires: Upon My Dear		111,	
Commission expires. Open 1717 Dea	···	/ /	
Hica	1/2	/ /	
Document Prepared By:	IPMorgan	Chase Bank, N.A., 780	Kansas Lane.
Suite A, Monroe, LA, 71203			,
JPCAS 24150406 CHASE MIN 100140	214212100131 MERS PHONI	F 1_888_670_6377_T141	4071706
[C-2] FRMNV1	21 (212100131 WILKS 11101)	21 000 077 0377 1111	1071100
	1 SERVICE COLUMN TO SERVICE CO		11 SP11 1621
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F LANDIN 11841 NJAN 31881 NIJI 3841 31811 38110 NJI 1881	THE BUILD BOW		IN BUSE (de)
/ /		*D0006774575*	