

DOC # 847009
07/28/2014 02:06PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title State
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-714 PG-6142 RPTT: 22620.00



A.P.N.: 1418-15-110-008
File No: 141-2469030 (NMP)
R.P.T.T.: \$22,620.00 C

When Recorded Mail To: Mail Tax Statements To:
25 Lake Front, LLC.
250 Grandview Drive Suite 400
Ft. Mitchell, KY 41017

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lake House II, LLC - Uppaway Series, a series company of Lake House II, LLC, a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

25 Lake Front, LLC., a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 25 OF 8th AMENDED MAP OF UPPAWAY SUBDIVISION, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 30, 1983 IN BOOK 1283, PAGE 3832 AS DOCUMENT NO. 93716.

Subject to

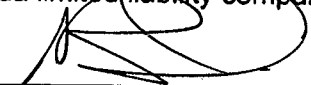
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

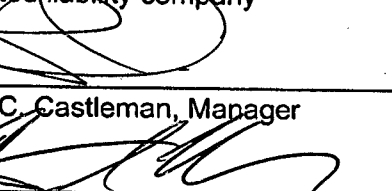
Date: 07/21/2014



Lake House II, LLC - Uppaway Series, a
Series Company of Lake House II, LLC, a
Nevada limited liability company




By: Sloane C. Castleman, Manager



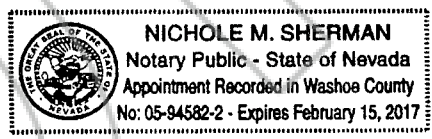
By: Nathan A. Horvath, Manager

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS WASHOE**)

This instrument was acknowledged before me on July 25, 2014 by
**Lake House II, LLC - Uppaway Series, a series company of Lake House II, LLC, a
Nevada Limited Liability Company.** By *Sloane C. Castleman and Nathan A. Horvath*



Notary Public
(My commission expires: 02/15/2017)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 21, 2014** under Escrow No. **141-2469030**.