

18-

1319-30-722-010 (pm)  
42-180-12  
Assessor's Parcel Number: 32-110-36-03

Recording Requested By: Christopher J. Newth  
Name: Christopher J. Newth

Address: 651-101 Hollbrook Court

City/State/Zip Long Beach, CA 90803

Real Property Transfer Tax: \$ \_\_\_\_\_

Doc Number: **0847019**

07/28/2014 03:19 PM

OFFICIAL RECORDS

Requested By:

LAW OFFICES OF SUSAN SHANLEY

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 5

Fee: \$ 18.00

Bk: 0714 Pg: 6185 RPTT # 5



Deputy sg

Grant Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

RPTT \$ 0

**GRANT DEED**

THIS INDENTURE, made this \_\_\_\_\_ day of April, 2014, between CHRISTOPHER J.L. NEWTH and CLAIRE V. NEWTH, Husband and wife as joint tenants, GRANTORS,  
AND  
ANNEMARIE NEWTH, LARA LONG, JOSHUA NEWTH, and CHRISTIAN NEWTH, as tenants in common,  
GRANTEES:

**WITNESSETH:**

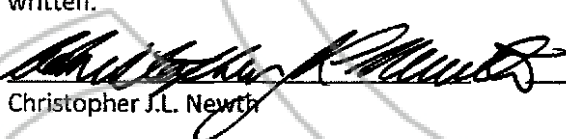
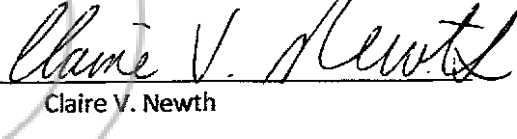
That Grantors, in consideration of the sum of \$10.00 (Ten Dollars) lawful money of the United States of America, paid to Grantors by Grantees, the receipt whereof is hereby acknowledged, do, by these presents, grant, bargain and sell unto the Grantees and Grantees' heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit A, a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

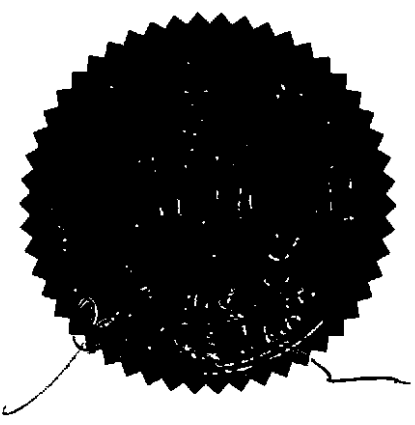
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 71000, Liber 982, Page 753, official records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantees and their assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the date and year first hereinabove written.

  
Christopher J.L. Newth  
  
Claire V. Newth

When Recorded Mail to  
Christopher J. L. Newth  
651-101 Holbrook Court  
Long Beach, CA 90803  
Mail Tax Bills as set forth above



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**  
**CIVIL CODE § 1189**

State of California  
Country }  
County of New Zealand }

On April 23<sup>rd</sup> 2014 before me, Gregory Claude McDonnell Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared CLAIRE VERONICA NEWTH  
Name(s) of Signer(s)

No advice requested, nor given by Gregory Claude McDonnell  
attested to only, but not drawn Notary Public  
by Gregory Claude McDonnell/Allen Needham & Co Ltd  
Notary Public, Morrinsville  
Morrinsville  
New Zealand



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
Signature: [Signature]  
Signature of Notary Public

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: GRANT DEED Document Date: 23 April 2014  
*Signed*

Number of Pages: 3 Signer(s) Other Than Named Above: \_\_\_\_\_  
*including this page, to which pages I have attached my seal.*

Capacity(ies) Claimed by Signer(s)  
Signer's Name: C.V. NEWTH Signer's Name: \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____   | <input type="checkbox"/> Corporate Officer — Title(s): _____   |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input checked="" type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact             | <input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact                        |
| <input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator                    | <input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator                    |
| <input type="checkbox"/> Other: _____  | <input type="checkbox"/> Other: _____  |

Signer Is Representing: Self Signer Is Representing: \_\_\_\_\_

*cl*

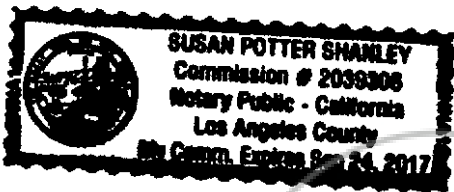
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT  
CIVIL CODE § 1189**

State of California

County of Los Angeles

On 5-5-2014 before me, Susan Potter Shanley  
Date Here Insert Name and Title of the Officer

personally appeared Christopher J. Newth  
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Susan Potter Shanley  
Signature of Notary Public

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51<sup>st</sup> interest in and to that certain condominium described as follows:

- (a) An Undivided 1/20<sup>th</sup> interest, as tenants in common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom Units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 110 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the official map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions, recorded January 11, 1973 as Document No. 63681 in Book 173 page 229 of official records and in modification thereof recorded September 28, 1973 as Document No. 69063 in Book 973 page 812 of official records and recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of official records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said Tahoe Village Unit 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

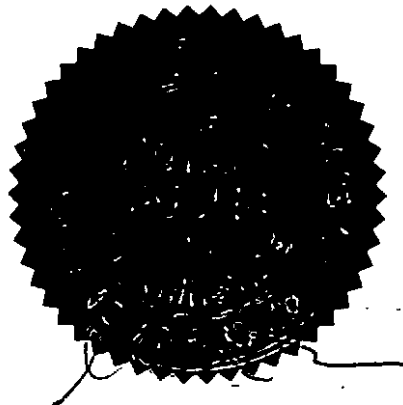
Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26A described in Document No. 01112 recorded June 17, 1976, in Section 30, Township 13 north range 19 east, M.D.M., -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, official records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during One "use week" within the Winter "use season" as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said official Records.

The above described exclusive an non-exclusive rights may be applied to any available unit in the project during said use week within said season.



*Handwritten signature or initials.*