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07/29/2014 10:57 AM

OFFICIAL RECORDS

Requested By
ALLING & JILLSON, LTD

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0714 Pg: 6278 RPTT # 7



Deputy: gb

APN: 1319-18-210-009

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Timothy Patton, Trustee
Timothy Patton Management Trust
14546 Brook Hollow #279
San Antonio, TX 78232

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TIMOTHY PATTON, who acquired the property as a married man as his sole and separate property, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to TIMOTHY PATTON, Trustee of the TIMOTHY PATTON MANAGEMENT TRUST, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northwest 1/4 of Section 18, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the West 1/4 corner of said Section 18, thence North 0°23'38" East, along the Westerly line of said Section a distance of 852.11 feet; thence North 89°38'45" East, a distance of 557.45 feet to the TRUE POINT OF BEGINNING; said point being further described as being the most Southeasterly corner of the parcel of land conveyed to Henry Thomas West, et ux in Deed recorded June 20, 1977 in Book 677, of Official Records at page 1222, Douglas County, Nevada, as Document No. 10288; thence continuing North 89°38'45" East, a distance of 65.00 feet, thence North 20°26'35" West a distance of 272.11 feet, thence South 69°33'25" West, along the Southerly right of way line of Snowflower Circle, 50 foot in width a distance of 41.17 feet to a tangent curve concave to the Southeast and having a radius of 200 feet, thence Westerly along said curve through a central angle of 22°55'06" an arc length of 80.00 feet, thence leaving said curve South 34°21'57" East, a distance of 241.08 feet to the POINT OF BEGINNING.

Said land also known as Lot 2, Unofficial Kingsbury Acres Unit No. 4.

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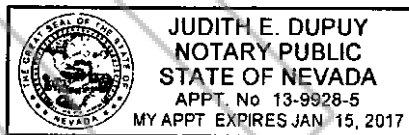
TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on March 31, 1994, as Document No. 333883, Book 394, Page 6648, in the Official Records of Douglas County.

DATED this 28th day of July, 2014.


TIMOTHY PATTON



STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on July 28, 2014, by TIMOTHY PATTON.

WITNESS my hand and official seal.


NOTARY PUBLIC

