APN: 1219-14-002-066
Escrow No. 00204931 - 001RPTT Paid n land conveyance deed recorded concurrently herewith
When Recorded Return to:
Robert S. Anderson

Mail Tax Statements to: Same as above

DOC # 847043
07/29/2014 11:08AM Deputy: SG
 OFFICIAL RECORD
 Requested By:
First Centennial - Reno
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-714 PG-6305 RPTT: EX#003

SPACE ABOVE FOR RECORDERS USE

## WATER RIGHT QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Stacie C. Lee, Trustee of the Stacie C. Lee Trust Agreement and Paul A. Lee, as Trustee of the Paul A. Lee Trust Agreement in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, hereby release, remise and forever quitclaim to Robert S. Anderson and Anita M. Anderson, husband and wife as joint tenants

all their rights title and interest in and to the following water rights which are on file in the office of the Nevada State Engineer:

See Exhibit A attached hereto and made a part hereof.

Witness my/our hand (s) on this 25 <sup>th</sup> day of Ju	uly 2014.
The Stacie C. Lee Trust Agreement	The Paul A, Lee Trust Agreement
Alan Alan	6000c
Stacie C. Lee Trustee	Paul A. Lee, Trustee

SEE NOTARY ACKNOWLEDGEMENT ATTACHED HERETO

SPACE BELOW FOR RECORDER

PG-6306 847043 Page: 2 of 3 07/29/2014

STATE OF NEVADA

COUNTY OF Whole

This instrument was acknowledged before me on

by <u>Stacie ₲.</u>\

NOTARY PUBLIC

TIFFANY FULLER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-90901-2 - Expires October 19, 2014

STATE OF NEVADA

**COUNTY OF** 

This instrument was acknowledged before me on

by Paul A. Lee

MARYANN INFANTINO Notary Public - State of Nevada Appointment Recorded in Washoe County No: 07-1343-2 - Expires September 10, 2014



847043 Page: 3 of 3 07/29/2014

## EXHIBIT "A" ATTACHED TO WATER RIGHT QUITCLAIM DEED

A portion of Proof of Appropriation of Water for Irrigation Purposes No. 06357 (Sheridan Creek), owned by Grantor, that is currently being adjudicated by the Nevada Division of Water Resources, being:

- 1.7 irrigated acres within the NW1/4SW1/4; and
- 7.1 irrigated acres within the NE1/4SW1/4; and
- 0.6 irrigated acres within the SW1/4SE1/4; and
- 8.2 irrigated acres within the NW1/4SE1/4, all within T.12 N., R. 19E., MDM, and subject to the final determination of relative rights by the Nevada Division of Water Resources or the Judicial Court determined to have final jurisdiction; and

A portion of those water rights adjudicated in the Barber Creek Civil Decree dated May 27, 1921, in the First Judicial Court of the State of Nevada, in and for the County of Douglas, being

- 1.7 irrigated acres within the NW1/4SW1/4; and
- 8.2 irrigated acres within the NW1/4SE1/4, both within T.12N. R.19E., MDM.

