

16-
WHEN RECORDED MAIL TO:
USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288-0558

ATTENTION: EQMISC Rec 2nd
79470064

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

SUBORDINATION OF LIEN

Date: June 5, 2014

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: **April 5, 2004**

Grantor(s): **Richard P Oswitt and Jane E Oswitt**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **April 5, 2004**, in the original principal amount of **\$75,000.00**.

Recording Information: **Deed of Trust** dated **April 5, 2004**, recorded on **April 20, 2004** at **Douglas County, State of Nevada** in **Receipt 0610664 Bk 0404 Pg 09231**, which mortgage is a lien upon the said premises located at **930 Foothill Rd, Gardnerville, NV 89460**.

Superior Lien:

Date: July 17th, 2014

Borrower(s): **Richard P Oswitt and Jane E Oswitt**

Lender: **Citibank, NA**

Note Secured by Superior Lien: Note dated July 17th, 2014 with a loan amount not to exceed **\$126,300.00**

Property Address: **930 Foothill Rd, Gardnerville, NV 89460**

Doc Number: **0847051**

07/29/2014 11:27 AM

OFFICIAL RECORDS

Requested By:
INDECOMM HOLDINGS INC

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0714 Pg: 6380



Deputy: sb

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

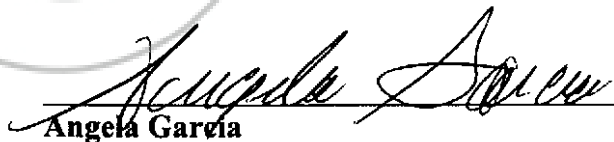
USAA Federal Savings Bank



**By: Terry Alonzo
Account Services Specialist**

STATE OF TEXAS §
 §
COUNTY OF BEXAR §

On **June 5, 2014**, before me, the undersigned appeared **Terry Alonzo**, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.



**Angela Garcia
Notary Public
State of Texas
My Commission Expires: 02-29-2016**



EXHIBIT A

SITUATED IN THE UNINCORPORATED AREA, COUNTY OF DOUGLAS, STATE OF NEVADA:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE EASTERLY 1/2, NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 3 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR A & K CABLE T.V. INC., DONALD O. ASHURST, PRESIDENT, FILED FOR RECORD ON SEPTEMBER 29, 1986, IN BOOK 986, PAGE 3394, AS DOCUMENT NO. 141825.

TAX ID NO: 121915001012

BEING THE SAME PROPERTY CONVEYED BY GRANT, BARGAIN, SALE DEED

GRANTOR: ROBERT L. GONZALES AND ARLINE V. GONZALES, HUSBAND AND WIFE AS JOINT TENANTS

GRANTEE: RICHARD P. OSWITT AND JANE E. OSWITT, HUSBAND AND WIFE AS JOINT TENANTS

DATED: 06/01/1998

RECORDED: 08/07/1998

DOC#/BOOK-PAGE: 0898/1594

ADDRESS: 930 FOOTHILL RD, GARDNERVILLE, NV 89460

END OF SCHEDULE A



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