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Doc Number: **0847059**

07/29/2014 12:37 PM

OFFICIAL RECORDS

Requested By
JANET ASMANN

APN: 1320-33-715-024

RECORDING REQUESTED BY:

Frederick C. Asmann
1376 Rabbitbrush Dr
Gardnerville, NV 89410

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0714 Pg: 6424 RPTT # 7



Deputy: ss

AFTER RECORDATION, RETURN BY MAIL TO:

Frederick C. Asmann
1376 Rabbitbrush Dr
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 14th day of APRIL, 2014, by first party, Grantors, FREDERICK C. ASMANN, JR. and JANET M. ASMANN, husband and wife as joint tenants with right of survivorship, whose address is 1376 Rabbitbrush Drive, Gardnerville, NV 89410, to second party, Grantees, FRED C. ASMANN, JR. and JANET M. ASMANN, Trustees of the ASMANN FAMILY TRUST OF 1992, dated April 29, 1992, whose post office address is 1376 Rabbitbrush Drive, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTCHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Frederick C. Asmann, Jr.

Frederick C. Asmann, Jr.

Janet M. Asmann

Janet M. Asmann

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 14 day of April, 2014, by Frederick C. Asmann, Jr. and Janet M. Asmann.

Heide Lorraine Cruz
Notary Public

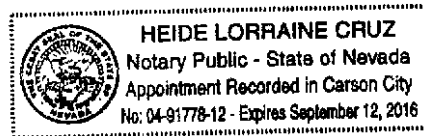


EXHIBIT "A"

Lot 32, in Block H, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

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