

DOC # 847100
07/30/2014 09:56AM Deputy: GB

OFFICIAL RECORD

Requested By:

First American Title Mindel

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-714 PG-6650 RPTT: EX#007



A.P.N.: 1319-34-002-002
File No: 143-2467310 (SC) ACCM
R.P.T.T.: \$-0- #7

When Recorded Mail To: Mail Tax Statements To:
David D. Gaskin
228 Laura Springs Circle
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David D. Gaskin, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

David Dunlap Gaskin, Trustee of the David Dunlap Gaskin 2014 Trust dated February 25,
2014

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 6 IN BLOCK A ON THE OFFICIAL MAP OF LAURA SPRINGS SUBDIVISION,
ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 12, 1992 IN BOOK
592, PAGE 1948, AS DOCUMENT NO. 278449.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/23/2014

THIS INSTRUMENT IS BEING RECORDED
AS AN ACCOMODATION ONLY. NO
LIABILITY EXPRESSED OR IMPLIED, IS
ASSUMED BY FIRST AMERICAN TITLE CO.

