

DOC # 847118
07/30/2014 12:28PM Deputy: KE
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-714 PG-6739 RPTT: 234.00



A.P. No. 1420-07-310-034
Escrow No. 143-2469455-Rt/VT
R.P.T.T. \$234.00

WHEN RECORDED RETURN TO:

James P. Dyer
3461 Tourmaline Way
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

3461 Tourmaline Way
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John North Parkinson, a widower

do(es) hereby *GRANT, BARGAIN and SELL* to

James P. Dyer, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 16, IN BLOCK K, AS SHOWN ON THE MAP OF VISTA GRANDE SUBDIVISION UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 9, 1964, AS DOCUMENT NO. 26518.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/29/2014

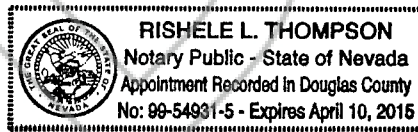


John North Parkinson by Jill Parkinson as Attorney In Fact
John North Parkinson by Jill Parkinson as
Attorney In Fact

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
7/29/14 by Jill Parkinson as attorney in fact for
John North Parkinson.

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
07/29/2014 under Escrow No. 143-2469455