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Doc Number: **0847136**

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OFFICIAL RECORDS

Requested By:  
NATIONWIDE LEGAL INC

**WHEN RECORDED MAIL TO:**

✓ Andrew M. Katzenstein, Esq.  
Proskauer Rose LLP  
2049 Century Park E, Ste 3200  
Los Angeles, CA 90067

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00  
Bk: 0714 Pg: 6816 RPTT # 7



Deputy: ar

**MAIL TAX STATEMENTS TO:**

Gerald S. Friedman, Trustee  
Barbara A. Friedman, Trustee  
4003 Via Padova  
Claremont, CA 91711

SPACE ABOVE FOR RECORDER'S USE ONLY

APN: 1319-30-716-002

R.P.T.T. EXEMPTION NO. 07: TRANSFER TO A TRUST WITHOUT CONSIDERATION

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH THAT.

**Gerald S. Friedman and Barbara A. Friedman, husband and wife as community property**

FOR NO CONSIDERATION, do hereby Grant and Convey to

**Gerald S. Friedman, or his successor(s), as Trustee of the Gerald S. Friedman Revocable Trust dated June 25, 2014, as to an undivided 50% interest, and Barbara A. Friedman, or her successor(s), as Trustee of the Barbara A. Friedman Revocable Trust dated June 25, 2014, as to an undivided 50% interest**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**PARCEL I**

**UNIT B AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 120, TAHOE VILLAGE UNIT NO. 1, AMENDED, FILED FOR RECORD MARCH 5, 1981, BOOK 381, PAGE 548, DOCUMENT NO. 54105, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**PARCEL II**

**TOGETHER WITH AN UNDIVIDED 1/4<sup>TH</sup> INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 120, TAHOE VILLAGE UNIT NO. 1, AMENDED, FILED FOR RECORD MARCH 5, 1981, BOOK 381, PAGE 548, DOCUMENT NO. 54105, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**PARCEL III**

**AN EXCLUSIVE EASEMENT APPURTENANT TO THE UNIT REFERENCED ABOVE, OVER THE COMPONENTS SPECIFICALLY ALLOCATED TO SUCH UNIT AS SHOWN ON THE PLAT AND DECLARATION THEREOF.**

**PARCEL IV**

**A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED ON THE PLAT AND DECLARATION THEREOF.**

**(Commonly known as 428 Quaking Aspen Lane #B, Stateline, NV 89449)**

**Subject to**

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

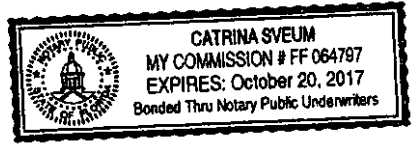
Witness my hand this 07 day of July, 2014.

  
\_\_\_\_\_  
GERALD S. FRIEDMAN

  
\_\_\_\_\_  
BARBARA A. FRIEDMAN

STATE OF FLORIDA )  
 ) ss.:  
COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me this 7<sup>th</sup> day of July, 2014  
by GERALD S. FRIEDMAN, who is personally known to me or has produced CA DL  
as identification.



Catrina Sveum  
Notary Public (Affix Seal)  
My commission expires:  
My commission number:

STATE OF FLORIDA )  
 ) ss.:  
COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me this 7<sup>th</sup> day of July, 2014  
by BARBARA A. FRIEDMAN, who is personally known to me or has produced PL DL  
as identification.



Catrina Sveum  
Notary Public (Affix Seal)  
My commission expires:  
My commission number: