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1319-30-644-028 PTN

APN #: 42-283-09

Recording Requested by:
Michael J. Connor and Phyllis J. Connor
(Grantor)

Doc Number: **0847137**

07/30/2014 03:59 PM

OFFICIAL RECORDS

Requested By
M J CONNOR

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0714 Pg: 6819 RPTT # 5



Deputy ar

Return Document To:
✓ Michael J. Connor and Phyllis J. Connor
1203 Champion Oaks Drive
Roseville, CA 95747

Mail Tax Statement To:
Arthur L. Collins and Laura Shandil Collins
7230 Lyne Bay Drive
Roseville, CA 95747

Grant Deed

GRANT DEED, made this 28th day of July , 2014 by and between
Michael J. Connor and Phyllis J. Connor, husband and wife as joint tenants with right of survivorship

("GRANTOR(S)") and
Arthur Lee Collins and Laura Kavita Shandil Collins, husband and wife as joint tenants with right of survivorship

("GRANTEE(S)"),
THE GRANTOR(S), for and in consideration of love and affection

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise, release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises located in the County of Douglas
State of Nevada - legally described as follows:
See attached "Exhibit A"

Also known as street and number:

400 Ridge Club Drive
Stateline, NV 89449

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

I or, (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number

Signature Michael J. Connor
Print Name Michael J. Connor
Capacity Grantor

Signature Phyllis J. Connor
Print Name Phyllis J. Connor
Capacity Grantor

Signature Arthur Lee Collins
Print Name Arthur Lee Collins
Capacity Grantee

Signature Laura Kavita Shandil Collins
Print Name Laura Kavita Shandil Collins
Capacity Grantee

STATE OF California)

COUNTY OF Placer)

On July 28, 2014, before me Camille T. Mejia, Notary Public, personally appeared
Michael J. Connor and Phyllis J. Connor

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

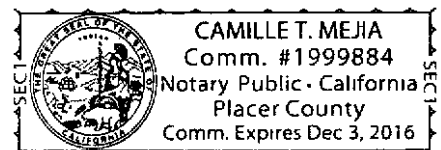
WITNESS my hand and official seal.

Signature Camille T. Mejia

Print Name Camille T. Mejia

My Commission Expires 12/03/2016

[NOTARY SEAL]



Certificate of Appointment Number _____ (For Nevada Notaries Only)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 063 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207466, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the EVEN numbered years of the SWING SEASON, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-283-09

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 NOV 29 P2:11

SUZANNE B. BREAU
RECORDER
\$6.00 PAID K12 DEPUTY

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BOOK 1190 PAGE 4264

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PG. 6821
7/30/2014

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