

DOC # 847154  
07/31/2014 09:23AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Ticor Title - Reno (Title )  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-714 PG-6900 RPTT: 1053.00



**APN:** 1420-08-217-035  
**ESCROW NO:** 0L14028T-330-BRG  
**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:**

**David Chung Wu Hwu  
68 Crestline Avenue  
Daly City, CA 94015**

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**GRANT, BARGAIN, SALE DEED**

R.P.T.T. **\$1,053.00**

THIS INDENTURE WITNESSETH: That

**Fannie Mae aka Federal National Mortgage Association**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby  
acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**David C Hwu and Cathleen A. Colburn-Clark, Husband and  
wife as joint tenants**

all that real property situated in the County of Douglas, State of Nevada,  
described as follows:

For legal description of the real property, see Exhibit A attached hereto  
and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2014 – 2015  
2. Rights of Way, reservations, restrictions, easements,  
and conditions of record.

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining.



Witness my hand this 10 day of July, 2014.

Fannie Mae aka Federal National  
Mortgage Association

By: Pite Duncan, LLP as attorney in  
fact

*Mayra L. Murillo*

By: MAYRA L. MURILLO  
AUTHORIZED SIGNER

STATE OF NEVADA } ss:  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, personally appeared before me, a Notary  
Public in and for said County and State, \_\_\_\_\_

who acknowledged to me that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

*Please See Attached*  
NOTARY PUBLIC in and for said County and State.



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT  
CIVIL CODE § 1189**

State of California

County of San Diego



On July 10, 2014 before me, Crystal Deardorff, Notary Public  
Date Here Insert Name and Title of the Officer

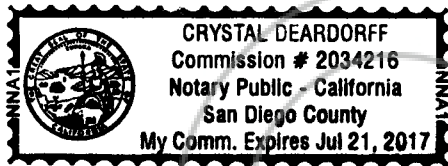
personally appeared Mayra L. Murillo  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:   
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> Corporate Officer — Title(s): _____   | <input type="checkbox"/> Corporate Officer — Title(s): _____   |
| <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General | <input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General |
| <input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact                        | <input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact                        |
| <input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator                    | <input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator                    |
| <input type="checkbox"/> Other: _____  | <input type="checkbox"/> Other: _____  |

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_



**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 640, as set forth on Final Map No. LDA #99-054-6 SUNRIDGE HEIGHTS III, PHASE 6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 24, 2004, in Book 804, Page 10164, Document No. 622411.

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