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APN: Portion of 1319-15-000-025 R.P.T.T. \$ 25.35

RECORDING REQUESTED BY TRADING PLACES INTERNATIONAL 23807 ALISO CREEK ROAD, SUITE 100 LAGUNA NIGUEL, CA 92677

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO TRADING PLACES INTERNATIONAL 23807 ALISO CREEK ROAD, SUITE 100 LAGUNA NIGUEL, CA 92677

Witness our hand(s) this 16 day of June

Owner number: 191980

Doc Number: 0847180

07/31/2014 11:16 AM OFFICIAL RECORDS Requested By DAVID WALLEYS RESORT

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0714 Pg: 6985 RPTT \$ 25.35

Deputy: \$9

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Walley's Property Owners Association, a Nevada non-profit corporation for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to 1862, LLC all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

20 14

Walley's Property Owners Association, A Nevada non-profit corporation	
BY: Trading Places International, LLC	
ITS: Managing Agent	
0 10 10 010	
BY: Daughan Ten John	
Douglas L. Wilcox	
ITS: Sr. Vice President of Resort Management	
State of California)	
)SS.	
County of Orange) .	
Variety DAM	
On <u>6/26/14</u> , before me, <u>P. A. CIACCIO</u> , Notary Public, pers	
Douglas L. Wilcox, who proved to me on the basis of satisfactory evidence to be the person whose name	
the within instrument and acknowledged to me that he executed the same in his authorized capacity	
signature on the instrument, the person, or the entity upon behalf of which the person acted, executed	the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing p	paragraph is true
and correct.	بعد
P. A. CIACCIO	
WITNESS my hand and official seal. Commission # 19905	1 5
Signature R. A. Cuaccio (Seal) Notary Public - Californ Orange County	lia Z
Signature A. A. CUACCO (Seal) Orange County My Comm. Expires Sep 16.	2016
My Collin. Exp. 2 or	



Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

STATE of Nevada

County of Douglas

and is described as follows:

A Timeshare estate compromised of an undivided interest as tenants in common in and to that certain, real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing as the one quarter corner common to Sections 15 and 22, T13N, R19E, M. D. M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32″: East, 640.57 feet to POINT OF BEGINNING; thence North 80°00′00″ East" 93.93 feet; then North 35°00′00″ East 22.55 feet; then North 10°00′00″ West 92.59 feet; thence North 80°00′00″ East, 72.46 feet; thence South 10°00′00″ East, 181.00 feet; thence South 80°00′00″ West, 182.33 feet; thence North 10°00′00″ West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey of Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one **Use Period** within a **TWO BEDROOM UNIT** each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, all of Official Records, Douglas County, Nevada.

Inventory No: 36021013410

A Portion of APN: 1319-15-000-025