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Doc Number: **0847204**

07/31/2014 11:38 AM

OFFICIAL RECORDS

Requested By:  
JAMES MOULTRUP

PTN

A.P. No. 1319-30-631-011

Title No.

R.P.T.T. \$

When Recorded Mil To:

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00  
Bk: 0714 Pg: 7049 RPTT # 4



Deputy sg

✓ Seth and Rebecca Broche, P.O. Box 6246, Stateline, NV 89449

James and Tracie Moultrup, P.O. Box 12489, Zephyr Cove, NV 89449

MAIL TAX STATEMENTS TO: Same as above

GRANT, BARGIN, AND SALE DEED

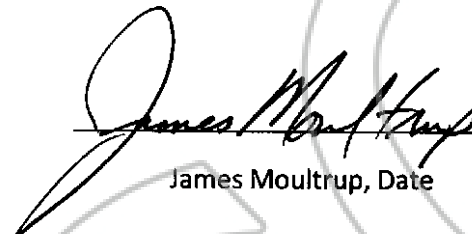
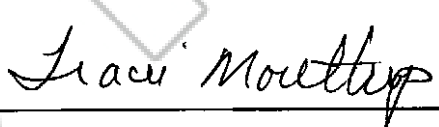

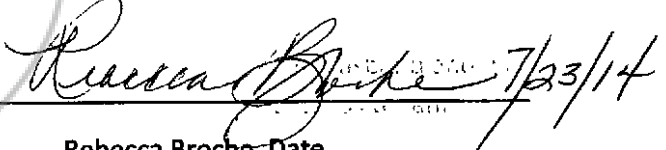
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, James Moultrup and Tracie Moultrup, husband and wife as joint tenants

Do hereby CONVEY, GRANT, BARGAIN AND SELL TO Seth Broche and Rebecca Broche, husband and wife, an undivided 25% interest as tenants in common, adding to the 25% undivided interest as tenants in common that Seth Broche and Rebecca Broche already own of this time share unit.

The real property situate in the County of Douglas, State of Nevada, described as follows:

The Ridge Crest, One Bedroom, Every Year Use, Week #49-202-33-11, Stateline, NV 89449.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

	7/23/14	(X)		7/24/14
James Moultrup, Date			Tracie Moultrup, Date	
(X)		(X)		7/23/14
Seth Broche, Date			Rebecca Broche, Date	

State of Nevada - County of Douglas

Subscribed and sworn to (or affirmed) before me on this

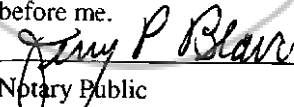
23/24 day of JULY, 2014, by

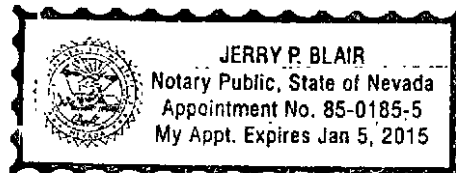
JAMES MOULTRUP/TRACIE MOULTRUP/SETH BROCHE

Personally known to me or proved to me on the basis of REBECCA BROCHE

satisfactory evidence to be the person(s) who appeared

before me.

  
Notary Public



**EXHIBIT "A"**  
**(49)**

**A timeshare estate comprised of:**

**PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:**

**(A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1989 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.**

**(B) Unit No. 202 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.**

**PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.**

**A Portion of APN: 1319-30-631-011)**

**0606731**