MAIL TAX STATEMENT TO: BARBARA R. HALL P O BOX 2589 MINDEN NV 89423

RECORDING REQUESTED BY

When Recorded Mail To: BARBARA R. HALL P O BOX 2589 MINDEN NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Doc Number: **0847229** 07/31/2014 02:57 PM

Fee: \$ 14.00

OFFICIAL RECORDS

Page: 1 Of 1 Bk: 0714 Pg: 7182

Requested By: GUILD MORTGAGE COMPANY

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

ORDER NO.

ESCROW NO. 1101696-WD LOAN# GOS00-1276D BORROWER: HALL B. APN# 1320-30-312-015

B. VARON NEWTON

FULL RECONVEYANCE

CITY D. A DIATEST COMP. I STOLE CO.		\/	/	
GUILD ADMINISTRATION CO			/	
as Trustee under that certain		NOVEMBER 3		_ executed by
BARBARA R. HALL, AN UNI	MARRIED WOMAN	<u> </u>	<u>/</u>	
			_ as Trustor, a	nd recorded as
Instrument No. 792574	on	NOVEMBER 14	_,2011	
in Book 1111 at	Page 2946	of Official Reco	ords, in the offic	e of the County
Recorder of DOUGLAS	County, Nevada	a, having been request	ed in writing, b	y the holder of
the obligations secured by said De	eed of Trust, to recon	vey the estate granted	to Trustee unde	er said Deed of
Trust, DOES HEREBY RECONV	EY to the person or pe	rsons legally entitled th	hereto, without v	warranty, all the
estate title and interest acquired by			. 2	•
JUL 2 8 2014		\mathbb{Z}_{m}	\ /	
Dated:	G	UILD ADMINISTRA	TION CORPO)RATION
(SEAL)		Trustee		で
(BEALD)	C.C.	Than a	Man	\sim
	В	71 00 V	II W <i>ULLEO</i>	ice
	Ь	GAIL WINDUS	1000	
STATE OF CALIFORNIA		ASSISTANT SI	PCDPTNDV	
COUNTY OF SAN DIEGO S.S		W22T2TWII 21	SCRETARI	
TOO!!!! OI D.E. BIEGO				
On <u>JUL 2 8 2014</u>	before me, B. V	ARON NEWTON	, Notary Pub	lic, personally
appearedGAIL_WINDUS				ne on the basis
of satisfactory evidence to be the	person(s) whose nar			
acknowledged to me that he/she/tl				
his/her/their signatures(s) on the i	nstrument the person	(s), or the entity upon	behalf of which	h the person(s)
acted, executed the instrument.	and persons	(~), 		
I certify under PENALTY OF PE	RITIRY under the low	e of the State of Calife	rnia that the fo	reonina
paragraph is true and correct.	100111 water the ma		MANAGEMENT TO TO	
purugruph is true and correct.	/	**************************************	B. VARON NE	EMION §
WITNESS my hand and official se	ام		COMM. #190 NOTARY PUBLIC •	
WITHLESS my hand and official se	41.	ERREAM	NOTARY PUBLIC • C	JALIFUKNIA S
			Commission Expires Au	g 21, 2014 §
Signature ANIMON IND.	1.260/a. 18001	· S		AAAAAAAAA
Signature William	(Seal			WWW