

DOC # 847247
08/01/2014 10:20AM Deputy: SG
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-814 PG-49 RPTT: 2086.50



A.P.N.: 1419-26-411-026
File No: 143-2468415 (Rt)
R.P.T.T.: \$2,086.50

When Recorded Mail To: Mail Tax Statements To:
George E. Wilson and Margaret M. Wilson
PO BOX 1372
Genoa, NV 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stefan J. Humer and Rachel B. Humer, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Margaret M Wilson and George E Wilson , wife and husband as joint tenants
with right of survivorship,
the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 3, BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT, PD 05-001 FOR MONTANA PHASE 2A AND 2B, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 12, 2006, IN BOOK 1206, AT PAGE 3576, AS DOCUMENT NO. 690467, OFFICIAL RECORDS.

PARCEL 2:

TOGETHER WITH THE FOLLOWING EASEMENTS FOR ACCESS:

AN EASEMENT FOR NON-EXCLUSIVE ACCESS PURPOSES WITH THE EASEMENT AREA, CREATED IN THAT CERTAIN DOCUMENT ENTITLED "MASTER GRANT DEED" EXECUTED BY RONALD L. SIMEK, ET AL, RECORDED ON DECEMBER 31, 1996, AS DOCUMENT NO. 403934, IN BOOK 1296, PAGE 4911, OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND BY DOCUMENT ENTITLED "ABANDONMENT OF A PORTION OF PRIVATE ACCESS EASEMENT" RECORDED ON FEBRUARY 3, 2004 IN BOOK 0204 AT PAGE 897 AS DOCUMENT NO. 603678.

A NON-EXCLUSIVE 50 FOOT WIDE ACCESS EASEMENT, CREATED IN THAT CERTAIN DOCUMENT ENTITLED "EASEMENT AMENDMENT DEED", EXECUTED BY LITTLE MONDEAUX LIMOUSIN CORPORATION, RECORDED ON FEBRUARY 25, 1998, AS DOCUMENT NO. 433367, IN BOOK 298, PAGE 4658, OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



[Signature]
Stefan Humar *SH*

[Signature]
Rachel Humar *RH*

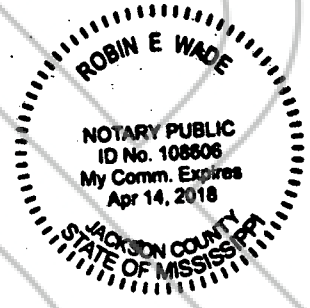
STATE OF ~~NEVADA~~ ^{MISSISSIPPI} *MS*: ss.
COUNTY OF ~~JACKSON~~ ^{DOUGLAS}

This instrument was acknowledged before me on

July 24, 2014 by
Stefan Humar and Rachel Humar *SH RH*

[Signature]
Notary Public

(My commission expires: 4-14-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/17/2014 under Escrow No. 143-2468415