

Doc Number: **0847393**

08/04/2014 09:51 AM

OFFICIAL RECORDS

Requested By:
US BANK

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0814 Pg: 525



Deputy: gb

APN # 1220-16-210-044

Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th

Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN

MERS MIN#: 100216900007165532

PHONE#: (888) 679-6377

Customer#: 515-H51

ASSIGNMENT OF DEED OF TRUST

Service#: 61660AS1



Loan#: 9902286516

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, for VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 assignee, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Deed of trust for \$146,197.00 is recorded in the State of NEVADA, County of DOUGLAS Official Records, dated JANUARY 12, 2011 and recorded on JANUARY 14, 2011, as Instrument No. 776976, in Book No. 111, at Page No. 3314.

Executed by SAUL REA AND LUZ E. REA, HUSBAND AND WIFE AS JOINT TENANTS, as trustors, FIRST AMERICAN TITLE COMPANY, as trustee and, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS as the original beneficiary. Legal Description: As more fully described in said Deed of Trust. APN # 1220-16-210-044.

Date: JULY 31, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS

By: 

Kelly Hillard, Assistant Secretary

Loan#: 9902286516 Srv#: 61660AS1

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State of KENTUCKY }
County of DAVISS } ss.

On **JULY 31, 2014**, before me, **Brandon Miller**, a Notary Public, personally appeared **Kelly Hillard**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Brandon Miller**
Commission Expires: **08/20/2017**
Commission No: **495666**

