

Doc Number: **0847397**

08/04/2014 10:10 AM

OFFICIAL RECORDS

Requested By:  
**PHILLIP HORRELL**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 4      Fee: \$ 17.00  
Bk: 0814 Pg: 532    RPTT \$ 1.95



Deputy: gb

APN: 1318-26-101-006 *PLN*  
Recording requested by and mail documents and  
tax statements to:

Name: Phillip Horrell

Address: 2803 S County Rd 1066

City/State/Zip: Midland, TX 79706

**DED104**

Nevada Legal Forms & Tax Services, Inc.  
www.nevadalegalforms.com

RPTT: \_\_\_\_\_

## QUITCLAIM DEED

THIS INDENTURE WITNESS That the  
GRANTOR(S): Phillip Horrell

\_\_\_\_\_ for and in consideration of Five Hundred Dollars (\$ 500.00 ) do hereby  
QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real  
property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

Kelly Cox

all that real property situated in the City of Stateline, County of  
Douglas, State of Nevada, bounded and described as follows:

*(Set forth legal description and commonly known address)*

Timeshare

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 8th day of April, 2013.

  
\_\_\_\_\_

Signature of Grantor

Phillip Horrell  
\_\_\_\_\_

Print or Type Name Here

STATE OF Texas  
COUNTY OF Midland

\_\_\_\_\_  
Signature of Grantor

\_\_\_\_\_  
Print or Type Name Here

On this 17<sup>th</sup> day of June, 2013, personally appeared before me, a Notary Public,

Phillip Horrell,  personally

known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.



Notary Public

My commission expires: 10-12-16

Consult an attorney if you doubt this forms fitness for your purpose.



**COPY**

**INTERVAL NUMBER: 310731A**

**HOA NUMBER: 478803241**

**X** HIGH \_\_\_ LOW

**USE: ANNUAL**

**THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:**

**PARCEL A:**

**AN UNDIVIDED [ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)] INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "PROPERTY"):**

**A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:**

**PARCEL 3, AS SHOWN ON THAT AMENDED MAP FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.**

**EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1431 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE "DECLARATION"), TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.**

**ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.**

**PARCEL B:**

**THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FURNISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENTIFIED ABOVE, ON AN [ANNUAL] BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE "RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.**

**PARCEL C:**

**ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION ("ASSOCIATION"), WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.**