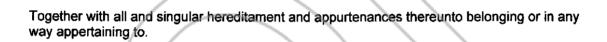
W

Requested By: PHILLIP HORRELL APN: 1318-26-101-006 DFN Recording requested by and mail documents and DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder tax statements to: Name: Phillip Horrell Fee: \$ 17.00 Page: 1 0f 4 Bk: 0814 Pg: 532 Address: 2803 S County Rd 1066 City/State/Zip: Midland, TX 79706 **DED104** Nevada Legal Forms & Tax Services, Inc. www.nevadalegalforms.com QUITCLAIM DEED RPTT: THIS INDENTURE WITNESS That the GRANTOR(S): Phillip Horrell ___ for and in consideration of ___ Five Hundred Dollars (\$ 500.00) do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Kelly Cox Stateline all that real property situated in the City of _____ __, County of Douglas State of Nevada , bounded and described as follows: (Set forth legal description and commonly known address) Timeshare

Doc Number: **0847397** 08/04/2014 10:10 AM

OFFICIAL RECORDS



In Witness Whereof, I/We have hereunto set n 20_13	ny hand/our hands on <u>8th</u> day of <u>April</u> ,
Signature of Grantor Phillip Horrell	Signature of Grantor
Print or Type Name Here	Print or Type Name Here
STATE OF Texas)
countrof midland)	
On this 17th day of June	, 20 \3, personally appeared before
me, a Notary Public,	



- Phillip Horrell	, □personally	
known to me OR proved to me on the basis of satisfactory evidence to be the person(s)		
described in and who executed the foregoing instrument in the capacity set forth therein, who		
acknowledged to me that they executed the same freely and voluntarily and for the uses and		
purposes therein mentioned. Witness my hand and official seal.	- Landanie	
	LAURA A. HERNANDEZ NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 10-12-2016	
Notary Public	My Contain Exp. 10-12	
My commission expires: $10-10-16$ Consult an attorney if you doubt this forms fitness for your purpose.		

INTERVAL NUMBER: 310731A

HOA NUMBER: 478803241

X HIGH LOW

USE: ANNUAL

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

PARCEL A:

AN UNDIVIDED (ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)] INTEREST AS A TEN-ANT-IN-COMMON IN THE POLLOWING DESCRIBED REAL PROPERTY (THE "PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS POLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MSAP FOR JOHN E. MICHAELSON AND WALTER COX RE-CORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1431 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE "DECLARATION"), TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

PARCEL B:

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FUR-MISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENTIFIED ABOVE, ON AN (ANNUAL) BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE "RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE

PARCEL C:

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION ("ASSOCIATION"), WHICH ARE APPURITENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.