

Doc Number: **0847399**

08/04/2014 10:32 AM

OFFICIAL RECORDS

Requested By
WOODBURN & WEDGE

A.P.N. 1320-27-001-024

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0814 Pg: 538 RPT # 7



Deputy: gb

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between PATTI L. GRAF, an unmarried woman (hereinafter referred to as "Grantor"), and PATTI L. GRAF, Trustee of the PATTI L. GRAF TRUST, dated 20 June, 2014 (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to her in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to her successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which she may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, her successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed these presents this 20 day of June, 2014.

GRANTOR:

Patti L. Graf
PATTI L. GRAF

THIS IS ATTACHED TO GRANT, BARGAIN AND SALE DEED.

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on June 20, 2014, by
PATTI L. GRAF.



Michelle L. Nobach
NOTARY PUBLIC

Recording Requested by
and Return to:

✓ Jason C. Morris, Esq.
Woodburn and Wedge
P.O. Box 2311
Reno, NV 89505

Send Tax Statements To Grantee:

PATTI L. GRAF, Trustee
1740 Buckthorn Court
Minden, NV 89423

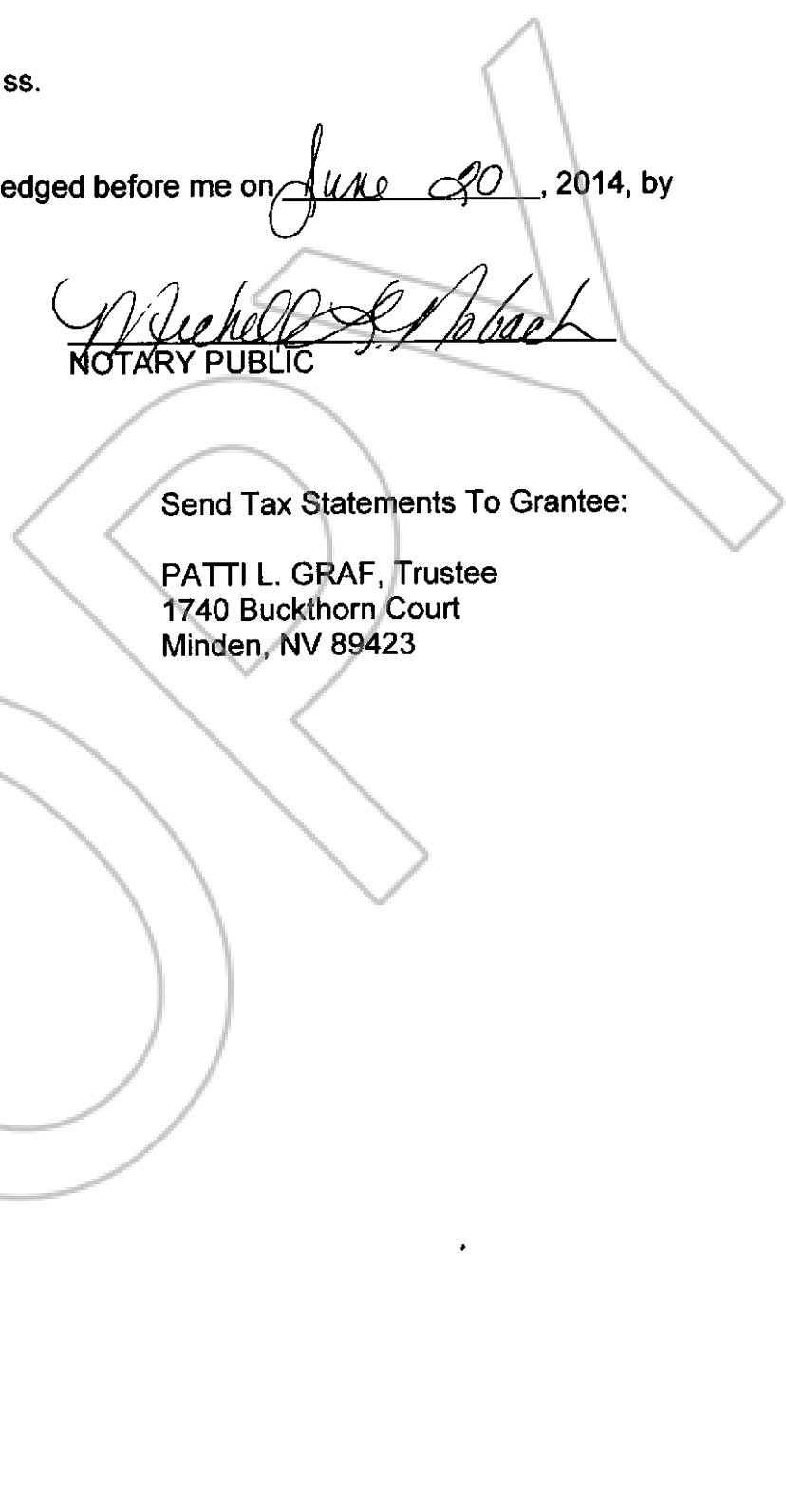


EXHIBIT "A"

ALL THAT CERTAIN REAL PROPERTY LOCATED WITHIN A PORTION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., FURTHER DESCRIBED AS PORTIONS OF LOT 8 AND LOT 7, AS SHOWN ON THAT CERTAIN FINAL SUBDIVISION MAP PD#01-018 FOR GMG DEVELOPMENT L.L.C., FILED FOR RECORD ON JANUARY 30, 2002, IN BOOK 102, AT PATE 8899, AS DOCUMENT NO. 533512, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 7 AS SHOWN ON THAT CERTAIN FINAL SUBDIVISION MAP, DOCUMENT NO. 533512;

THENCE ALONG THE WESTERLY R.O.W. LINE OF BUCKTHORN COURT, S 00°50'48" W., 224.50 FEET;

THENCE LEAVING THE WESTERLY R.O.W. LINE OF BUCKTHORN COURT, N 75°31'12" W., 251.22 FEET;

THENCE N 85°20'58" W., 386.30 FEET;

THENCE N 02°55'10" W., 299.93 FEET;

THENCE S 89°20'50" E., 205.00 FEET;

THENCE S 69°18'45" E., 472.33 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARINGS FOR THIS LEGAL DESCRIPTION IS N 00°50'48" E., BEING THE CENTERLINE OF BUCKTHORN COURT AS SHOWN ON THAT CERTAIN FINAL SUBDIVISION MAP PD#01-018 FOR GMG DEVELOPMENT L.L.C., FILED FOR RECORD ON JANUARY 30, 2002, IN BOOK 102, AT PAGE 8899, AS DOCUMENT NO. 533512, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 1, 2011 AS DOCUMENT NO. 777949, OF OFFICIAL RECORDS.