A.P.N. No.: 1420-34-410-026

Escrow No.: 01415-11826
Recording Requested By:

Stewart Title

When Recorded Mail To:
Barbara A. Prunier
25693 Independence Trail
Evergreen, CO 80439

DOC # 847409

08/04/2014 12:48PM Deputy: PK
 OFFICIAL RECORD
 Requested By:

Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-814 PG-577 RPTT: 0.00

(for recorders use only)

CERTIFICATE OF INCUMBENCY

(Title of Document)

Please complete Affirmation Statement below:

* I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS Chapter 440-380______

(State specific law)

Vus Tharson		Escrow Assistant	
Signature	Λ.	Title	
9			
Kris Thorson		_	
Print Signature			

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

BK 814 PG-578 847409 Page: 2 of 4 08/04/2014

CERTIFICATE OF INCUMBENCY

Whereas, Norman H. Prunier was the Trustee under that certain Trust entitled the Prunier Family Trust dated April 14, 1994, and listed as Grantee under that certain GRANT, BARGAIN, SALE DEED recorded 10-26-98 in Book 1098, as Document No. 0452529, of Official Records, covering the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

AND Whereas, Norman H. Prunier is one and the same as named on that certain Death Certificate attached hereto and made a part hereof, Barbara A. Prunier, is named as the Successor Trustee under said Trust and is fully authorized to act in accordance with the terms of said Trust Agreement.

SUCCESSOR CO-TRUSTEE	
By: Barbara a. Frumur	
	_
State of Colorado) ss.	
County of Jefferson)	
This instrument was acknowledged before me on the day of	
By: Erika Martinez Muniz	
Signature: Fella Martinez-Muniz	
Notary Public Notary Public State of Colorado	
Commission # 20124032442 My Commission Expires May 24, 2016	

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2010017332

TV85 55		ger fit ligg dige	- Pay grad spect file Verts	SIA	TE FILE NUMBER		
TYPE OR	1a. DECEASED-NAME (FIRST, MIDDLE	,LAST,SUFFIX)	III II III III III	2. DATE OF DEATH (Mo/Day/Yea) 3a, COUNTY OF DEATH		
PRINT IN PERMANENT		PRUNIER	THE PART OF THE PA	October 18, 2010	Washoe		
			INCITI ITION Named was albert air		ate DOA,OP/Emer. Rm: 4, SEX		
	3b. CITY, TOWN, OR LOCATION OF DE	ATH ISC. HOSPITAL OR OTHER	nas i i i o i ioia -iaame(ii tior emier, giv	e street Se.ii nosp. of inst. molc. Inpatient(Specify)	4. SEA		
DECEDENT	Reno		Regional Medical Center	Inj	patient Male		
	5. RACE White	6. Hispanic Origin	17 Specify 7a. AGE-Last		1 DAY 6. DATE OF BIRTH (Mo/Day/Yr)		
	(Specify)	No - Non-Hispa	.:::::::::::::::::::::::::::::::::::::	uzismia. Table middili.d	MINS June 28, 1930		
IF DEATH OCCURRED IN INSTITUTION SEE	9a. STATE OF BIRTH (If not U.S.A., name country) Massachusetts	United States	12 DIVORCED (Sp	edify) Married	2. SURVIVING SPOUSE (if wife, give naiden name) Barbara WOOD		
HANDBOOK REGARDING	13. SOCIAL SECURITY NUMBER	14a: USUAL OCCUPATION (Giv Working Life, Even If Relired)	e Kind of Work Done During Most of	14b. KIND OF BUSINESS OR I	1 # 7.585 A PV11 - 8779		
COMPLETION OF RESIDENCE	15a. RESIDENCE - STATE 15b. CO	UNTY 1150 CIT		STREET AND NUMBER	15e, INSIDE CITY		
ITEMS	7 (4497) Albertia (460)				LIMITS (Specify Yes		
└── >	Nevada	Douglas		30 Stewart Ave	or No.		
PARENTS	16. FATHER - NAME (First-Middle Las		17 MOTHER	- NAME (First Middle Last Suffi	2 to 1 to		
INSTITUT	Theor	iore PRUNIER	1744	Laura POIS	TUACC		
	18a. INFORMANT- NAME (Type or Pont		and the same of th	R.F.O. No, City or Town, State, Zip)			
	Barbara PRU	to the state of th		Stewart Ave Minden, Nevada			
	19a. BURIAL, CREMATION, REMOVAL.			19c. LOCA	TION City or Town State		
DISPOSITION	Burial		Northern Nevada Veterans C	emetery	Fernley Nevada 89408		
	20a, FUNERAL DIRECTOR - SIGNATUR	E (Or Person Acting as Such)		ME AND ADDRESS OF FACILITY			
ya wa	JAMES SMC	LENSKI	DIRECTOR LICENSE	FitzHenry's Carson '	- 122, No. 1, A.2, No. 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,		
	SIGNATURE A	UTHENTICATED	217	1380 Highway 395 N (Sardnerville NV 89410		
TRADE CALL	TRADE CALL - NAME AND ADDRESS						
4 1745					stigation, in my opinion death occurred at		
134.81	21a: To the best of my knowledge by due to the cause(s) stated. (Sign	ature & Title)	ਰੂ ਹੈ the time,	date and place and due to the caus	FOR THE THE STREET STREET STREET STREET		
	lä 🗧 ———————————————————————————————————	244 HOUR OF BEAT		R KUBICZEK M.D. TE SIGNED (Mo/Day/Yr)	22c, HOUR OF DEATH		
CERTIFIER	를 분 21b. DATE SIGNED (Mo/Day/Yr)	21c. HOUR OF DEAT	E SK 220. DA	November 10, 2010			
ga via (d	B & BALL MAKE OF STREET	VOICIAN IS OTHER THAN OFFICE	EIEB 22d PR	ONOUNCED DEAD (Mo/Day/Yr)	22e, PRONOUNCED DEAD AT (Hour)		
#0 DE 61	□ こ 21d. NAME OF ATTENDING PH □ 器 (Type or Print)	YSICIAN IF OTHER THAN CERTIF	En 220. FR	October 18, 2010	04:28		
r jy ti	23a. NAME AND ADDRESS OF CERTIF	DED (DUVOIÓ)AN ATTEMORIO PI	HYSICIAN MEDICAL EYAMINED OF		23b. LICENSE NUMBER		
	238. NAME AND ADDRESS OF CERTIF	Piotr Kubiczek M.D. 10	Kirman Ave Reno, NV 89520		11610		
DECICTORS	24a. REGISTRAR (Signature)	BRIDGES SANDI		'ED BY REGISTRAR 24c. DE	ATH DUE TO COMMUNICABLE DISEASE		
REGISTRAR		IGNATURE AUTHENTICATE	(Mo/Day/Yr) No	wember 19, 2010	YES NO X		
CAUSECE		ER ONLY ONE CAUSE PER LINI			Interval between onset and death		
CAUSE OF DEATH	PARTI (Multiple blunt			ARTHUR DE LA COLOR	, minutes		
DEATH	(a) DUE TO, OR AS A CO	T	# 450 350 0.5 516 5 ABS 380 0.5 50 44 0.	undergebog in der State	Interval between onset and death		
	Motor vehicle			입으로 대한 그를 쫓는	miletal Radional purer and death		
CONDITIONS IF			vieties viete				
GAVE RISE TO	DUE TO, OR AS A CO	INSEQUENCE OF:	St.41*		interval between onset and death		
GAUSE ->	(c)			W. W.			
STATING THE UNDERLYING	DUE TO, OR AS A CO	NSEQUENCE OF		ALP LINE	Interval between onset and death		
CAUSE LAST	(d)				i <mark>gene ma kala.</mark> k		
	PART II OTHER SIGNIFICANT CONDI	TIONS-Conditions contributing to	death but not resulting in the underlyi		AUTOPSY 27. WAS CASE REFERRED		
/					recify Yes or No) TO CORONER (Specify Yes		
	28° ACC SUICIDE WOU LINDET COISE I	ATE OF INJURY (Mo/Dav/Vr)	28c. HOUR OF INJURY 28d. DESCRIB	E HOW INJURY OCCURRED	Berger and the second		
PENDING INVEST, (Spendy) Online Control of car							
		October 10, 2010	- Annual Age		CITY OR TOWN STATE		
		PLACE OF INJURY- At home, faming, etc. (Specify)		10N STREET OR R.F.D. No file East of Alpine, Lake	Alabara Outstandin		
	NO STREET NO.	mg, etc. (Opecin)	Campgrou		Alpine California		
55		1 3	STATE REGISTRAR				
520							
<u>ن</u> ا					BK 814		
					PG-579		
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VRS-Rev-2010021

361722

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records:

DATE ISSUED:

11/23/2010

SIGNATURE AUTHENTICATED



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

BK 814 PG-580 847409 Page: 4 of 4 08/04/2014

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 26, in Block 3 of RE-SUBDIVISION of portions OF ARTEMISIA SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on April 23, 1962, as Document No. 19909 of Official Records.

