APN#: 1220-16-101-023

RPTT: \$1,214.85

Recording Requested By:
Western Title Company

Escrow No.: 064190-ARJ

When Recorded Mail To: Michael Schneider Mary Schriever 9056 Brownstone Circle Cypress, CA 90630

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 847421
08/04/2014 02:30PM Deputy: PK
OFFICIAL RECORD
Requested By:
eTRCO, LLC
Douglas County - NV
Karen Ellison - Recorder



Page: 1 of 3

Fee: \$16.00

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

847421 Page: 2 of 3 08/04/2014

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DIVINNI NV, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Schneider and Mary Schriever, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 of SORENSEN SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 23, 2007, in Book 1007, Page 6451, as Document No. 711718, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/16/2014

BK 814 PG-648

Grant, Bargain and Sale Deed - Page 2

DIVINNI NV, LLC, a Nevada limited liability company	,
Scott Spain, Managing Member	\ \
Michael Chilcoat, Managing Member	
STATE OF NEVADA	
COUNTY OF DOUGLAS This instrument was acknowledged before me on	SS
By Scoth Smith	
Notary Public (ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 08-80889-5 - Expires March 20, 2015
STATE OF CALIFORNIA COUNTY OF Santa Clara) } _{ss}
000111 01 <u>0001 10</u>	
This instrument was acknowledged before me on	
7/23/2014	
By Michael Chilcoat.	

Notary Public

DAWN MCCAHAN
Commission # 2005719
Notary Public - California
Santa Clara County
My Comm. Expires Feb 26, 2017