The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1219-36-001-003

When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan No 1022519868A Reference Loan No 22690791 Doc Number: 0847434

08/05/2014 09:24 AM OFFICIAL RECORDS Requested By

NATIONWIDE TITLE CLEARING

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 10f 2

Bk: 0814 Pg: 699

Fee: \$ 15.00

## CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to NRZ PASS-THROUGH TRUST IV, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by JAMES KINGZETT AND ALEXANDRA KINGZETT, and recorded on 11/26/2003 as Book 1103, Page 13157 and Doc # 0598173, in the Recorder's office of DOUGLAS County, Nevada.

<u> 2014 (mm/dd/yyyy</u>) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Tanay D Ashford
Vice President

JPCAR 24062981 \*C\* -- NPL9 T1014071116 [C-2] FRMNV1

\*D0006705821\*

Parcel #: 1219-36-001-003 Loan No 1022519868A Reference Loan No 22690791

STATE OF LOUISIANA			\	\
PARISH OF QUACHITA			\	\
On 01/11/2014	(MM/DD/YYYY)	, before	me	appeared
	to me personally	known, who did sa	ay that he/she/the	y is/are the
Vice President	of JPMORGAN	CHASE BANK, N	ATIONAL ASS	OCIATION
and that the instrument was signed on behalf of				
directors, and that he/she/they acknowledged to	the instrument to	be the free act and	deed of the corp	poration (or
association).				\ \
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C) Anc CA	$\mathcal{U}$	TODD	C SYLVESTE	R
- More CHU			Y PUBLIC # 0623	
Signed:	//		A PARISH LOUISIA	
TODD C SYLVESTER #08	32367		MISSION IS FOR LI	
Notary Public - State of LOUISIANA		,,,,,		
Commission expires: Upon My Death		///		
		\ / /		
Document Prepared By: Janay D Ash	nford III	Morgan Chase Ba	nk. N.A., 780 Ka	nsas Lane.
Suite A, Monroe, LA, 71203	- 10-	//	, •,	,
JPCAR 24062981 *C* - NPL9 T101407111	6 [C-2] FRMNV	h. <		
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