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Doc Number: **0847469**

08/05/2014 03:27 PM

OFFICIAL RECORDS

Requested By:

ALLING & JILLSON, LTD

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 5

Fee: \$ 18.00

Bk: 0814 Pg: 809



Deputy gb

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Ronald D. Alling, Esq.
c/o ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390
APN: 1418-03-401-012
APN: 1418-03-401-013

This document includes certified death certificate per *NRS 40.525(5)*, which contains a social security number required by *NRS 440.380(1)*.

NOTICE OF DEATH OF CO-TRUSTEE

COMES NOW EMILY ALBRITTEN, being first duly sworn deposes and says:

CAROL D. HAM and ROBERT K. HAM, as Trustees of the Ham Family Trust dated June 14, 1983, acquired title to the certain real property more particularly described on **Exhibit A**, attached hereto and incorporated herein by reference, by Deed recorded December 14, 2009 as Document No. 0755510, Book 1209 Page 3253 of the Official Records of Douglas County, Nevada; and

On June 13, 2014, CAROL D. HAM resigned as Co-Trustee of The Ham Family Trust and the Co-Trustees appointed EMILY ALBRITTEN as Co-Trustee with ROBERT K. HAM.

On or about July 5, 2014, ROBERT K. HAM died in Douglas County, Nevada. The State of Nevada issued a Death Certificate, No. 2014012005, of which a Certified Copy is attached hereto.

Pursuant to the trust instrument which states, "In the event of the death of either ROBERT or EMILY ALLBRITTEN, or if for any reason whatsoever one of

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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 1: A PARCEL OF LAND, LOCATED IN LOT 4 IN THE W 1/2 SW 1/4 SECTION 3, T. 14 N., R 18 E., M.D.B. & M., AT GLENBROOK LAKE TAHOE, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH BEARS N. 45° 25' 08" W., 1468.89 FEET, FROM THE LAKE TAHOE MEANDER CORNER WHICH IS ON THE SOUTH SECTION LINE OF SECTION 3, T. 14 N., R 18 E., 14 N., R. 18 E., PROCEED S. 56° 48' 30" W., 184.28 FEET TO A POINT; THENCE S. 75° 07' W., 50.00 FEET, TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE N. 1° 15' E., 146.67 FEET, TO THE NORTHWESTERN CORNER OF THE PARCEL; THENCE N. 71° 09' 12" E., 91.19 FEET TO A POINT THENCE N. 25° 50' 11" E., 166.01 FEET ALONG THE WESTERLY SIDE OF THE GIFFORD DRIVEWAY, TO A POINT; THENCE N. 10° 57' 23" E., 270.23 FEET, ALONG THE WESTERLY SIDE OF THE DRIVEWAY TO A POINT; THENCE S. 1° 15' W., 477.09 FEET, TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THAT CERTAIN PARCEL OF REAL PROPERTY SITUATE IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.B. & M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, THAT IS PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN IRON PIPE FROM WHICH THE MEANDER CORNER COMMON TO SECTION 3 AND 10 IN SAID TOWNSHIP AND RANGE BEARS SOUTH 45° 25' 08" EAST A DISTANCE OF 1468.89 FEET; THENCE NORTH 01° 15' 00" EAST ALONG THE WEST LINE OF THE PROPERTY CONVEYED TO REBECCA G. SOULE ET AL, BY DEED RECORDED MARCH 6, 1946 IN BOOK X OF DEEDS, AT PAGE 437, DOUGLAS COUNTY, NEVADA, RECORDS, A DISTANCE OF 96.32 FEET TO AN IRON PIPE, THE TRUE POINT OF BEGINNING; THENCE FROM THE TRUE POINT OF BEGINNING NORTH 01° 14' 00" EAST A DISTANCE OF 20.00 FEET TO AN IRON PIPE; THENCE SOUTH 27° 48' 54" WEST A DISTANCE OF 11.18 FEET TO AN IRON PIPE; THENCE SOUTH 25° 18' 54" EAST A DISTANCE OF 11.18 FEET TO THE TRUE POINT OF BEGINNING AS CONVEYED TO PAUL W. DIGGLE, ET UX IN DEED RECORDED OCTOBER 10, 1973 IN BOOK 1073, PAGE 1143, AS DOCUMENT NO. 69721, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL II

A PARCEL OF LAND LOCATED IN LOT 4 IN THE W 1/2 SW 1/4 SECTION 3, T. 14 N., R. 18E., M.D.B. & M., AT GLENBROOK LAKE TAHOE, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

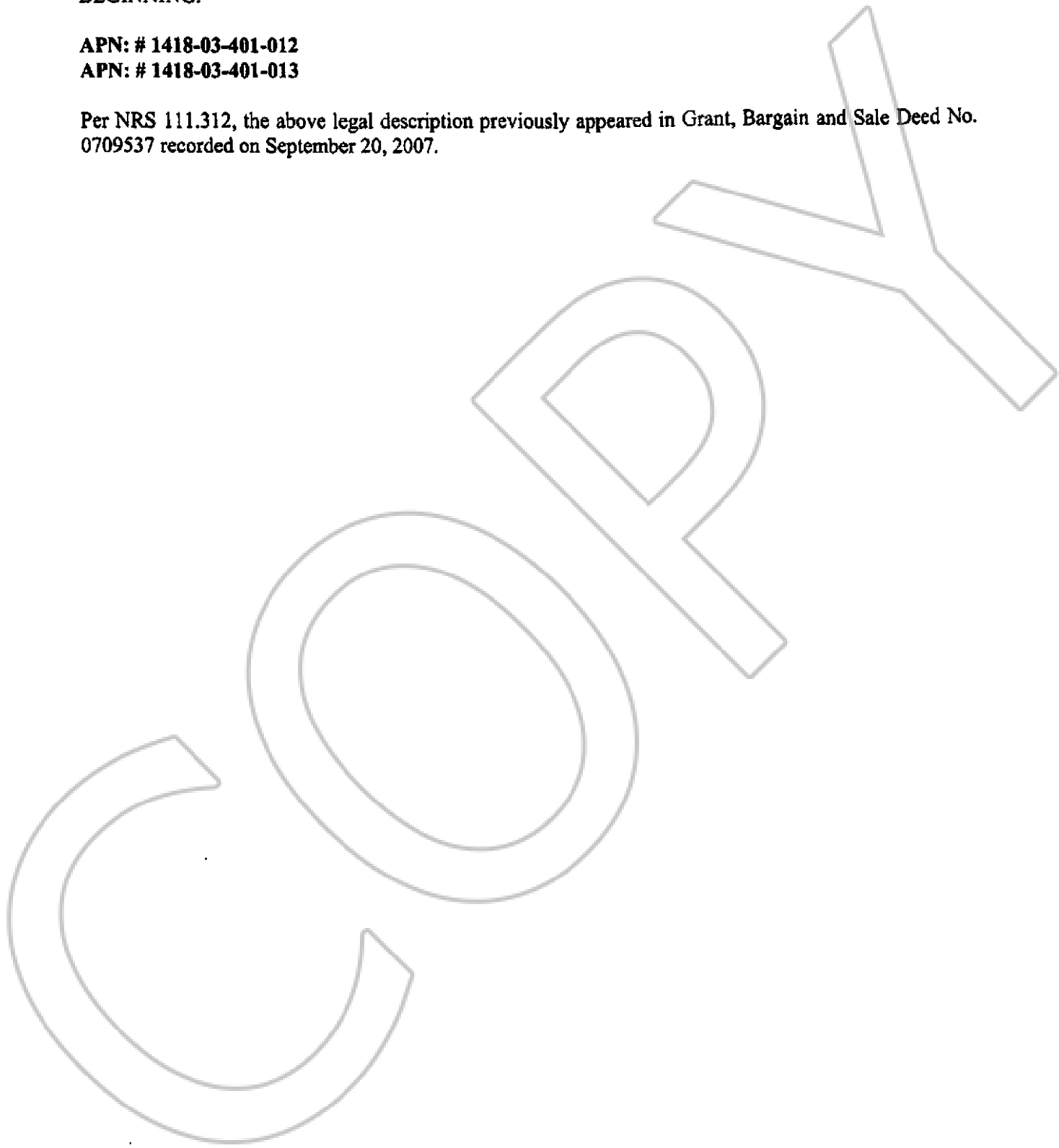
BEGINNING AT A POINT WHICH BEARS N. 45° 25' 08" W., 1468.89 FEET, FROM THE LAKE TAHOE MEANDER CORNER WHICH IS ON THE SOUTH SECTION LINE OF SECTION 3, T. 14 N., R. 18E., M.D.B. & M., PROCEED S. 1° 15' W., 80.26 FEET, TO A POINT ON THE LAKE TAHOE

MEANDER LINE; THENCE S. 75° 07' W., 208.20 FEET ALONG SAID LAKE TAHOE MEANDER LINE, TO A POINT; THENCE N 1° 15' E., 20.00 FEET TO A POINT; THENCE N. 75° 07' E., 50.00 FEET TO A POINT; THENCE N. 56° 48' 30" E., 184.28 FEET, TO THE TRUE POINT OF BEGINNING.

APN: # 1418-03-401-012

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Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 0709537 recorded on September 20, 2007.



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS CERTIFICATE OF DEATH

2014012005
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE, LAST, SUFFIX) Robert Kimball HAM		2. DATE OF DEATH (Mo/Day/Year) July 05, 2014		3a. COUNTY OF DEATH Douglas	
3b. CITY, TOWN, OR LOCATION OF DEATH Glenbrook		3c. HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street and number) 2219 Lands End		3e. If Hosp. or Inst. indicate DOA, OP, Emer. Rm. Inpatient (Specify) Home	
4. SEX Male		5. RACE White		6. Hispanic Origin? Specify No - Non-Hispanic	
7a. AGE-Last birthday (Years) 83		7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS	
8. DATE OF BIRTH (Mo/Day/Yr) September 09, 1930		9a. STATE OF BIRTH (If not U S A., name country) California		9b. CITIZEN OF WHAT COUNTRY United States	
10. EDUCATION 18		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE (If wife, give maiden name) Carol DAVIS	
13. SOCIAL SECURITY NUMBER 7934		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Executive		14b. KIND OF BUSINESS OR INDUSTRY Executive Search Business	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Glenbrook	
15d. STREET AND NUMBER 2219 Lands End		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes			
16. FATHER/PARENT - NAME (First Middle Last Suffix) Richard Kimball HAM			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Florence Morrison MORRISON		
18a. INFORMANT- NAME (Type or Print) Carol HAM		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 2219 Lands End Glenbrook, Nevada 89413			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Truckee Meadows Crematory		19c. LOCATION - City or Town - State Sparks Nevada 89431	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JOHN LAWRENCE SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE 304R		20c. NAME AND ADDRESS OF FACILITY Autumn Funerals & Cremations 1575 N Lompa Ln Carson City NV 89701	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) STUART SHIPLEY SIGNATURE AUTHENTICATED			22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) STUART SHIPLEY SIGNATURE AUTHENTICATED		
21b. DATE SIGNED (Mo/Day/Yr) July 18, 2014		21c. HOUR OF DEATH 04:25		22b. DATE SIGNED (Mo/Day/Yr) July 18, 2014	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH 04:25		22d. PRONOUNCED DEAD (Mo/Day/Yr) July 05, 2014	
22e. PRONOUNCED DEAD AT (Hour) 04:25		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Deputy Stuart Shipley, P O Box 218 Minden, NV 89423			
23b. LICENSE NUMBER 515					
24a. REGISTRAR (Signature) NICOLE SHORE SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) July 29, 2014		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))					
PART I				Interval between onset and death	
(a) Acute Myeloid Leukemia				Interval between onset and death	
(b) DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(c) DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
(d) DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
PART II: OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I.				26. AUTOPSY (Specify Yes or No) No	
				27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes	
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED					
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

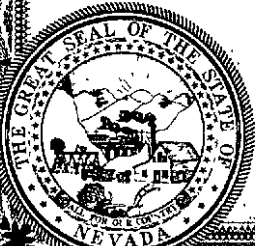
STATE REGISTRAR

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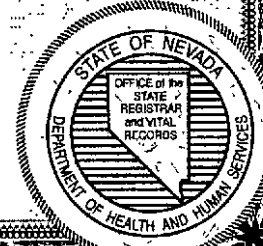
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **07/29/2014**

R. J. White
STATE REGISTRAR
SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE