DOC # 847473

08/06/2014 08:52AM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Ready Legal Support, Inc.
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-814 PG-820 RPTT: 3.90



Prepared by:
Elizabeth Fox
Return to:
LT Transfers
4513 Hwy 129N
Cleveland, GA 30528
APN # 1319-30-644-001
RPTT: \$\_\_\_\_\_\_
Mail tax statements to:
Ridge Tahoe Resort
400 Ridge Club Drive
Stateline, NV 89449

## **GRANT, BARGAIN, SALE DEED**

THE RIDGE TAHOE

This indenture, made this 3 day of July, 2014, between Elizabeth Fox and Stephen Kenneth Austin, Wife and Husband as Joint Tenants with Right of Survivorship, whose address is: 64 Via Regalo, San Clemente, California 92673, hereinafter called the "Grantors", and Allison Daniella Steffey, a Single Woman, whose address is: 220 North Avon Street, Burbank, California 91505, hereinafter called the "Grantee".

## WITNESSETH:

That said Grantor, in consideration of the sum of Nine Hundred Three Dollars and No/100 (\$903.00), paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the said Grantee and Grantee's heirs and assigns forever, the following described timeshare, situate, lying, and being in Douglas County, Nevada, to wit:

## "SEE ATTACHED EXHIBIT "A"

**DERIVATION:** This is the exact same property conveyed to Grantor by Deed recorded June 24, 2014 as Document Number 845093 in Book 614, at Page 5653 of Official Records of Douglas County, Nevada.

This conveyance is subject to, and by accepting this deed, Grantee does hereby agree to assume the following:

- 1. Resort Fees billed for the current year and subsequent years;
- 2. Conditions, Restrictions, Limitations, Reservations, Easements and other matters of record.
- Declaration of Condominium and Exhibits attached thereto and any Amendments thereof.

The benefits and obligations hereunder shall inure to and be binding upon the heirs' executors, administrators, successors and assigns of the respective parties hereto. The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

TO HAVE AND TO HOLD the same in fee simple forever.

BK 814 PG-821

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IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Elizabeth Fox, Grantor

Stephen Kenneth Austin, Grantor

STATE OF CALIFORNIA COUNTY OF ORANGE

I certify under **PENALTY OF PERJURY** under laws of California that the foregoing paragraph is true and correct.

WITNESS my hand at office, this 319 day of July 2014.

Notary Public signature

ames

Notary printed name

My commission expires: May 6, 7017

Stamp or Press Notarial Seal Clearly and Firmly

JAMES PAK
Commission # 2018799
Notary Public - California
Orange County
My Comm. Expires May 6, 2017



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## **EXHIBIT "A"**

An undivided 1/51<sup>st</sup> interest as tenants-in-common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot <u>37</u> as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182507; and (B) Unit No. <u>039</u> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **The Ridge Tahoe** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of **The Ridge Tahoe Phase Five** recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot <u>37</u> only, for one week in the <u>Prime</u> "Season" as defined in and in accordance with said Declaration.

A portion of APN: 1319-30-644-001



