DOC # 847478

08/06/2014 09:39AM Deputy: AR

OFFICIAL RECORD

Requested By:

Title Source, Inc.

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-814 PG-851 RPTT: EX#007

APN: <u>1420-28-311-059</u>

R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:
Wayne Manning
2832 La Cresta Circle
Minden, Nevada 89423
After Recording Mail To:
Wayne and Judy Manning
2832 La Cresta Circle
Minden, Nevada 89423
Send Subsequent Tax Bills To:
Wayne and Judy Manning
2832 La Cresta Circle
Minden, Nevada 89423

5930227-2614859



THIS INDENTURE WITNESSETH THAT, Wayne Manning and Judy Manning, husband and wife, as joint tenants with right of survivorship, and not as tenants in common, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Wayne Manning and Judy Manning, Trustees or their Successors in Trust under the Manning Living Trust, dated November 22, 2004, whose address is 2832 La Cresta Circle, Minden, Nevada 89423,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 127, BLOCK G, AS SHOWN ON THE FINAL MAP #PD99-02-05 FOR SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 4, 2001, IN BOOK 0501, AT PAGE 1402, AS DOCUMENT NO. 513570, AND FURTHER CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518483.

Per NRS	111.312	-	The	Legal	1 Description			peared	previous	sly in	Deed	d, reco	rded or
						as	B	ook	, Page				
Documen [*]	t No						in	Clark	County	Recor	ds,	Clark	County
Nevada.			-/-	- /					•		,		3

MORE commonly known as: 2832 La Cresta Circle, Minden, Nevada 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hands, this 31 day of 31 Sudy Manning STATE OF NEVADA SS COUNTY OF DOUGLAS was acknowledged before me, this <u>31</u>, 20<u>14</u>, by **Wayne Manning and Judy Manning.** This instrument was day of **NOTARY STAMP/SEAL** CLIFFNE F. BATEMAN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-4789-2 - Expires October 5, 2017 Title and Rank My Commission Expires: 10 5 2017