At Paralegals 1 312 W. Forwith St. Carson City, NV 89703

	08/06/2014 02:36 PM
DECLARATION OF HOMESTEAD	Requested By: A+PARALEGALS INC
Assessor Parcel Number: 1318-03-211-015	Δ.
OR	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to Name: Linda McCall	Bk: 0814 Pg: 1178
Address: P.O. Box 4456	Deputy ar
City/State/Zip: Stateline, NV 89449	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
■ Single Person □ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	
By Husband (filing for joint benefit of both)	
☐ Other (describe):	
Check One:	
■ Regular Home Dwelling/Manufactured Home □ Condominium	n Unit DOther
Name on Title of Property The Linda Barrow McCall Revocable Living Trust	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
do individually or severally certify and declare as follows: Linda Barrow McCall	7.1.0
is/are now residing on the land, premises (or manufactured home) loc County of	articularly described as follows:
(set forth legal description and commonly known street address OR	manufactured home description)
-See attached "Exhibit A"-	
I/We claim the land and premises hereinabove described, together w	ish the dwelling house thereon, and its appurtenances or
the described manufactured home as a Homestead.	till the dwelling house thereon, and its appointmenters, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this	31 day of July, 20 <u>14</u> .
a good do la	/ /
TXURA Call	Signature
Linda Barrow McCall	
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Carson City	Notary Seal
This instrument was acknowledged before me on 7-31-18	
by Linda Barrow McCall (date)	GODDINI MANAGAMA
Person(s) appearing before notary	COLLETTE TRUSCHER &
by	NOTARY I ALIC STATE C. SVADA
Person(s) appearing before notary	No. 09-10583-2 My Appt E 10, 2017
Collete Touso Do	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009
In a new and and and and an access to proper remarkable process and some process.	l I

Doc Number: **0847515**

EXHIBIT "A"

PARCEL 1:

Lot 116 as shown on the map entitled "SKYLAND SUBDIVISION NO. 2", filed for record in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as Document No. 14668.

TOGETHER WITH the right of access to the water of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33 as shown on the map entitled "SKYLAND SUBDIVISION NO. 1", filed for record in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967, as reserved in the Deed from Stockton Garden Homes, Inc., a California corporation to Skyland Water Co., a Nevada corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, as Document No. 15573 Douglas County, Nevada.

PARCEL 2:

Together with an easement for constructing, maintaining and operating a 4" sewer service over and across the Westerly 10 feet of Lot 115, as shown on the map of SKYLAND SUBDIVISION NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on July 22, 1959, under File No. 14668, as set forth in the instrument recorded May 28, 1974, in Book 574, Page 1008, Document No. 73508, Official Records of Douglas County, Nevada.