

RECORDING REQUESTED BY

PLACER TITLE COMPANY

Escrow Number: 203-9784-BH

AND WHEN RECORDED MAIL TO

REGINALD R. MATON III
30765 PACIFIC COAST HIGHWAY 341
MALIBU CA 90265

DOC # 847534
08/07/2014 09:18AM Deputy: SD
OFFICIAL RECORD
Requested By:
Stewart Title - Carson
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$41.00
BK-814 PG-1265 RPTT: 6727.50



A.P.N.: 1418-27-712-009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$6,727.50 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **KENNETH C. ALDRICH, TRUSTEE OF THE ALDRICH FAMILY TRUST DATED JUNE 30, 1993, AS AMENDED AND RESTATED ON AUGUST 25, 2005, AND AS FURTHER AMENDED ON NOVEMBER 1, 2006 AND OCTOBER 7, 2010, AS TO 1/2 INTEREST AND YVONNE CRAIG-ALDRICH, TRUSTEE OF THE ALDRICH FAMILY TRUST, DATED JUNE 30, 1993, AS AMENDED AND RESTATED ON AUGUST 25, 2005 AND AS FURTHER AMENDED ON NOVEMBER 1, 2006 AND OCTOBER 7, 2010, AS TO 1/2 INTEREST**

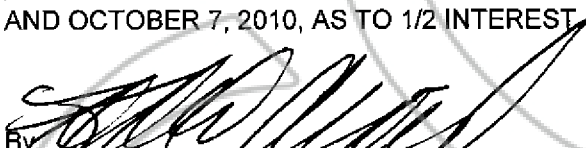
Hereby GRANT(S) to **REGINALD R. MATON III**, A SINGLE MAN

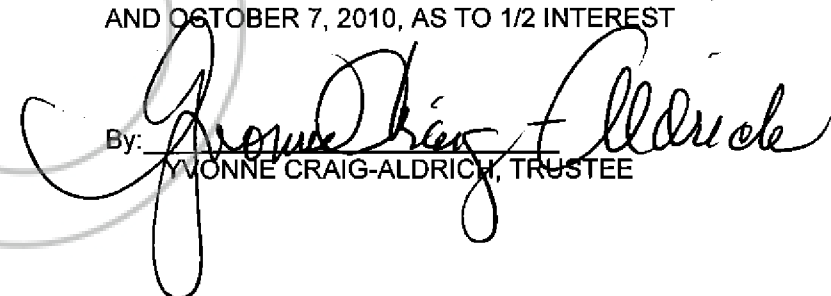
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: July 21, 2014

THE ALDRICH FAMILY TRUST DATED JUNE 30, 1993,
AS AMENDED AND RESTATED ON AUGUST 25, 2005,
AND AS FURTHER AMENDED ON NOVEMBER 1, 2006
AND OCTOBER 7, 2010, AS TO 1/2 INTEREST

THE ALDRICH FAMILY TRUST, DATED JUNE 30, 1993,
AS AMENDED AND RESTATED ON AUGUST 25, 2005
AND AS FURTHER AMENDED ON NOVEMBER 1, 2006
AND OCTOBER 7, 2010, AS TO 1/2 INTEREST

By: 
KENNETH C. ALDRICH, TRUSTEE

By: 
YVONNE CRAIG-ALDRICH, TRUSTEE

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name
Page 1

Street Address

City & State



STATE OF CALIFORNIA
COUNTY OF El Dorado

On 07-21-2014 before me, D. Landerkin, Notary Public,

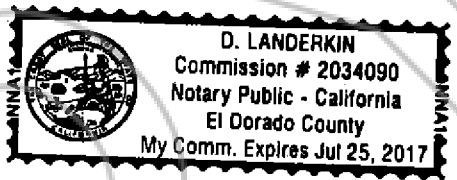
personally appeared Kenneth C. Aldrich and Yvonne Craig-Aldrich

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *D. Landerkin*
Commission Expiration Date: 7.25.17



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name	Street Address	City & State



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 136 in Block B as set forth on the Plat of Cave Rock Estates, Unit No. 3, recorded July 13, 1978, as Document No. 22934, Official Records of Douglas County, Nevada.

