

The undersigned herby affirms that there is no Social Security number contained in this document

No APN (Water Rights Only)

WHEN RECORDED MAIL TO: Town of Minden 1604 Esmeralda Avenue, Suite 101 Minden, NV 89423 Doc Number: 0847557

08/07/2014 11:50 AM OFFICIAL RECORDS Requested By MINDEN/TOWN OF

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0814 Pg: 1350 RPTT # 2

WATER RIGHTS DEED

THIS WATER RIGHTS DEED, made and entered into this <u>29</u> day of <u>April</u>, 2014, between **Richard Humphrey**, an unmarried man, Grantor, and **The Town of Minden**, Grantee, whose address is 1604 Esmeralda Avenue, Suite 101, Minden, NV 89423:

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does convey to Grantee, and to their successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Douglas, State of Nevada, more particularly described as follows:

All right, title, and interest in and to a portion of Carson River Decree Claim 330, said portion being 0.54 acre feet appurtenant to 0.12 acres described as Douglas County Assessor's Parcel Number 1220-04-112-008 (formerly Parcel Number 25-372-02). It is the intent of the Grantor to convey all of the water rights under Carson River Decree Claim 330 appurtenant to said 0.12 acres to the Grantee.

TO HAVE AND TO HOLD, all and singular, the said Water Rights described above, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.

IN WITNESS WHER day and year first hereinabove Richard Humphrey	EOF, the Grantor has executed this Water Rights Deed the written.
STATE OF NEVADA COUNTY OF DOUGLAS On this 29 day of perfore me, who are personal	2014, Richard Humphrey, personally appeared by known (or proved) to me to be the signer of the above
instrument, and he acknowled. Notary Public	