

APN# : 1220-24-501-048

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 066113-DJA

RPTT: 807.30

When Recorded Mail To:

Reno Project Management, LLC

6770 S. McCarran Blvd., Suite

202

Reno, Nevada

89509

DOC # 847632
08/08/2014 12:05PM Deputy: SD
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-814 PG-1712 RPTT: 807.30



Mail Tax Statements to: (deeds only)

Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Audrey Skipworth

Audrey Skipworth

Escrow Assistant

This document is being recorded as an accommodation only.

Trustee's Deed Upon Sale

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



RECORDING REQUESTED BY :

WHEN RECORDED MAIL TO :
RENO PROJECT MANAGEMENT, LLC
6770 S. MCCARRAN BLVD. #202
RENO NV 89509

FORWARD TAX STATEMENTS TO:
RENO PROJECT MANAGEMENT, LLC
6770 S. MCCARRAN BLVD. #202
RENO NV 89509

NDSC File No. : 13-01482-CL-NV
Title Order No. : 61303581

APN: 1220-24-501-048

TRUSTEE'S DEED UPON SALE

Transfer Tax : \$ 807.30

The Grantee herein **WAS** not the Beneficiary

The amount of the unpaid debt was \$179,126.74

The amount paid by the Grantee was \$207,000.00.

The property is in the city of **GARDNERVILLE**, County of **DOUGLAS**, State of **NV**.

National Default Servicing Corporation, an Arizona Corporation, as the duly appointed Trustee (or successor Trustee or Substituted Trustee), under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without any covenant or warranty to :

RENO PROJECT MANAGEMENT, LLC

herein called Grantee, the following described real property situated in **DOUGLAS** County :

A PARCEL OF LAND BEING SITUATED IN THE NORTHEAST OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., AND FURTHER BEING A PORTION OF LOT 9, AS SHOWN ON THE AMENDED PLAT, OF RUHENSTROTH RANCHOS SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 11, 1976, AS DOCUMENT NO. 88873, DESCRIBED AS FOLLOWS:

PARCEL A AS SET FORTH ON THAT CERTAIN PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 29, 1977, AS DOCUMENT NO. 12399, OF OFFICIAL RECORDS.



This conveyance is made pursuant to the powers conferred upon Trustee by said Deed of Trust executed by **George Kopsho and Suzanne Kopsho, husband and wife, as joint tenants with full right of survivorship**, as Trustor, recorded on **08/06/2012** as Instrument No. **807002 BK-812 PG- 898** (or Book, Page) of the Official Records of **DOUGLAS** County, NV.

All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, the recording, mailing, posting, and publication of the Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on **07/23/14** Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, which amount was **\$207,000.00**.

Dated: 07/30/14
Corporation

National Default Servicing Corporation, an Arizona

By: *Carmen Navejas*
Carmen Navejas, Trustee Sales Officer

State of ARIZONA
County of MARICOPA

On 7-30-2014 before me, the undersigned, a Notary Public for said State, personally appeared Carmen Navejas personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Judy Quick*

