

DOC # 847659
08/08/2014 02:31PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-814 PG-1846 RPTT: 780.00

APN#: 1220-03-210-063
RPTT: \$780.00

Recording Requested By:
Western Title Company

Escrow No.: 063870-MHK
When Recorded Mail To:
Darrell Turner and Suzanne Turner
4389 Nelson Drive
Richmond, CA 94803



Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature M. Kelsh
Mary Kelsh Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas Grigsby and Brenda Grigsby, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Darrell Turner and Suzanne Turner, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

Grantee herein is prohibited from conveying captioned property for any sales price for a period of 30 days from the date of this deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$240,000.00 until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee.

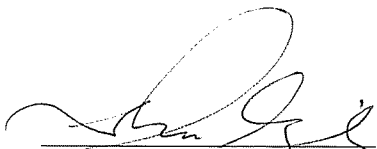
[Handwritten signature]
In Witness Whereof

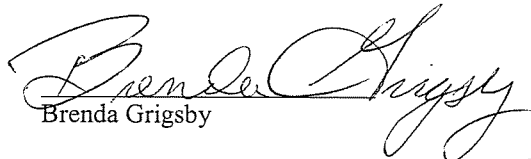
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/21/2014



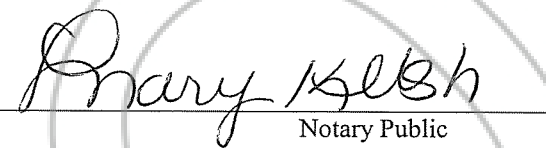
Grant, Bargain and Sale Deed – Page 2


Thomas Grigsby


Brenda Grigsby

STATE OF NV } ss
COUNTY OF Douglas
This instrument was acknowledged before me on
7-21-14

By Thomas Grigsby and Brenda Grigsby.


Notary Public

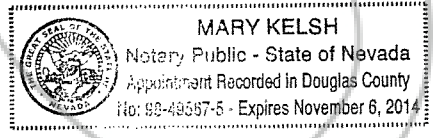




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 37, Block G, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 1 filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115 as Document No. 555262 and by Certificate of Amendment recorded February 20, 2003, in Book 203 at Page 7818 as Document No. 567590.

Assessor's Parcel Number(s):
1220-03-210-063

